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9/17/0031 09 006 Page 1 of 3
2002-09-18 11:20:43
Cook County Recorder 28.50



0021025147

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

Full Satisfaction
And Release of Mortgage

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988 Loan No. 28-318581-6
a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOAINE OMALLEY, SINGLE NEVER MARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28TH day of AUGUST, A.D. 2000, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 00684017, and a certain Assignment

of Rents dated the 22nd day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF.

PIN#10-31-417-050-1027
COMMONLY KNOWN AS: 6440 W. DEVON UNIT #309, CHICAGO, IL. 60631-2057

Joalley
mail to →



situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

3P MW

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this

9TH day of JULY A.D., 20 02

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
ASSISTANT Secretary

By *Rosemary D. Pesek*
VICE President

STATE OF ILLINOIS }
COUNTY OF DUFACE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

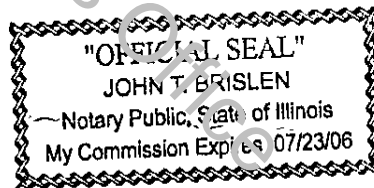
personally known to me to be the VICE President of LIBERTY BANK FOR SAVINGS
LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988
a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of JULY , A.D. 20 02

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656

John T. Brislen
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



LEGAL DESCRIPTION FOR: 6440 W DEVON UNIT #309 CHICAGO IL 60631

PARCEL 1: UNIT 309 OF DEVON PLACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 14 IN HRUBY AND CO'S FIRST ADDITION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT LYING BETWEEN THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF MILWAUKEE AVENUE, AND EXCEPT THAT PART OF LOT 14 IN HRUBY AND CO'S FIRST ADDITION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT A POINT IN THE NORTHWESTERLY LINE OF SAID LOT AT ITS INTERSECTION WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AS WIDENED (SAID POINT BEING 54 FEET SOUTHWESTERLY OF AND PARALLEL TO THE CENTER LINE OF SAID MILWAUKEE AVENUE) THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AS WIDENED, A DISTANCE OF 50 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARAL WITH THE NORTHWESTERLY LINE OF SAID LOT A DISTANCE OF 65 FEET; THENCE WESTERLY TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT, 110 FEET SOUTHWESTERLY OF THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT A DISTANCE OF 110 FEET TO THE POINT OF BEGINNING AND EXCEPT THAT PART OF LOT 14 IN HRUBY AND CO'S FIRST ADDITION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT 14 WITH A LINE 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 14 SAID POINT OF BEGINNING BEING THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AS WIDENED WITH THE NORTH LINE OF DEVON AVENUE; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID MILWAUKEE AVENUE AS WIDENED A DISTANCE OF 110 FEET; THENCE SOUTHWESTERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, AS WIDENED TO ITS INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID DEVON AVENUE FROM A POINT 125 FEET WEST OF THE POINT OF BEGINNING; THENCE SOUTH ALONG SAID LAST DESCRIBED LINE TO THE NORTH LINE OF DEVON AVENUE; THENCE EAST ALONG THE NORTH LINE OF SAID DEVON AVENUE A DISTANCE OF 125 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 85176512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 19 AND STORAGE SPACE 19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 85176512.