

Prepared By:

CMC Financial, LLC  
5128 NORTH ELSTON AVENUE #2D  
CHICAGO, ILLINOIS 60630

9115/0047 09 006 Page 1 of 2  
2002-09-18 12:29:22  
Cook County Recorder 26.50



and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: C09006

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 2002  
executed by

William R. Rochowicz AND

Dana E. Rochowicz, HUSBAND AND WIFE AS JOINT TENANTS

to CMC FINANCIAL LLC

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5128 NORTH ELSTON AVENUE #2D  
CHICAGO, ILLINOIS 60630

and recorded in Book/Volume No.

0021025162

Cook

, pag(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

208 East Avenue, Park Ridge, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

CMC FINANCIAL LLC

On AUGUST 21, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

SCOTT GRIPMAN

known to me to be the President  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Paul Foxman  
Cook County,

My Commission Expires

[Signature]  
By: SCOTT GRIPMAN  
Its: PRESIDENT

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
SKOKIE OFFICE

By:  
Its:

Witness:



[Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOT 35 IN PARK RIDGE HIGHVIEW, BEING A SUBDIVISION OF LOT "C" IN THE PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THOSE PARTS OF SAID LOT "C" DESCRIBED AS THAT PART OF THE WEST 52.5 FEET OF SAID LOT "C" LYING NORTH OF THE NORTH LINE OF ELM STREET EXTENDED ALSO EXCEPT ALL THAT PART OF SAID LOT "C" LYING SOUTH OF THE SOUTH LINE OF JARLATH AVENUE EXTENDED) IN THE CITY OF PARK RIDGE, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-25-319-016

Property of Cook County Clerk's Office