0021025205

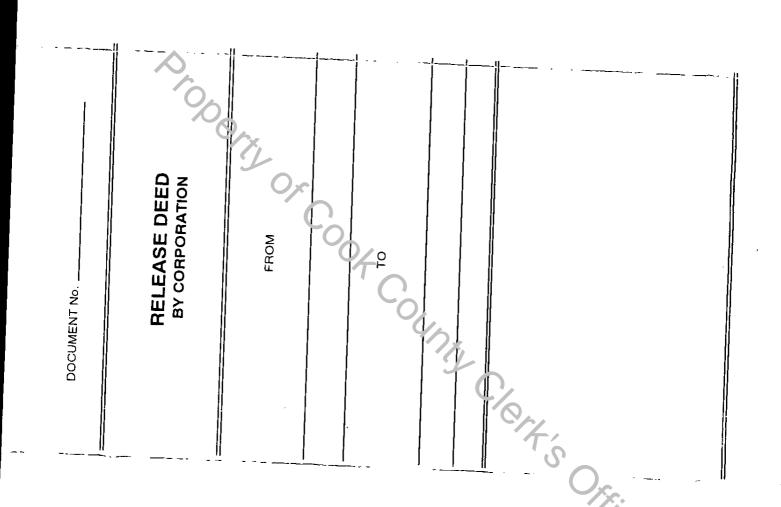
## RELEASE OF MORTGAGE BY CORPORATION

| 90   | GENERAL FINANCIAL SERVICES OF  |
|--|--|
| KNOW ALL MEN BY THESE PFESENTS, THAT THE ALL ILLINOIS, INC. F/K/A AMERICAN GENERAL FINAL FINAL PROPERTY OF THE STATE OF Illing American State of I | MERICAN GENERAL FINANCE.  ANCE, INC.   |
|  |  |
| a Corporation existing under the laws.   | t is beroby confessed, does neverly Herrise, doing,                                      |
| and valuable considerations, the results   | CLICANI ADMADY MARKIED   |
| Release and Quit-Claim unto  | tate of Illinois, all the right, title, interest, claim, or demand                       |
| of the County of   | ain mortgage deed bearing date theday  |
| whatsoever it may have acquired in, through or by a con-   | all morgage  |
| DECEMBER A.D., 2001 and C  | orded in the Necordal 3 Document No. 0020022350  |
| of Rec   | orded in the Recorder's Silles of COOK as Document No. 0020022350 and State of Illinois. |
| County, in the State of Minors, in described situated in the County  | ofand State of Ministra  |
| to the premises therein described, studied in the  | ords, on page, as bosons and State of Illinois.  |
|  |  |
| IN TESTIMONY WHERLOT, the balling as a lawful a  | agent and attorney and attested by himduly dotting                                       |
| hath hereunto caused his seal to be arrived as a tarrived  | ZOLMANduly acting agent and attorney and attested by himduly acting                      |
| for said this14TH_ day ofAUGUST  | <del></del>  |
|  | ANTHONY ZOUNDAY  |
|  | Attorney-in-Fact   |
| By   | T/   |
|  |  |
|  |  |
| State of (Illinois ) ss/   |  |
| KANE County  | in and for said County in the State aforesaid, DO HEREBY                                 |
| SUSAN A. NECHVATAL   | in and for said County in the state in the the   |
| CERTIFY That   | personally known to the to be the  |
|  |  |
| Attorney-in-Fact of the corporation, having book and acknowledge of the corporation and acknowle | ledged that as such Attorney-in-Fact ne signed, sealed and                               |
|  |  |
| delivered said instrument as Attorney in the same  | as his free and voluntary act and deed for the dood and                                  |
| given by said corporation having executed and  | 1 AUT down of AUGUST 1 2002  |
| purposes therein set forth.  GIVEN under my hand and see   | - this 141H - uay 01   |
| ***************************************  |  |
| My Commission expires OFFICIAL SEAL  | Who and Market Public  |
| My Commission expired & OFFICIAL STAL  | <b>7</b>   |
| DECEMBER 18, 2003 SUSAN A NECHVA   | TO CONTRACT A MELITYMIAN   |
| NOTARY PUBLIC, STATE OF ILL  |  |
| This instrument prepared by MY COMMISSION EXPIRES: 127   | Illinose   |
| 160 E GOLF ROAD.   | SCHAUMBURG IIIIIIIIII  |
| of   | (Address)  |
| 013-00025 (REV. 10-85) IL2511  | •  |
| 013-00025 (NEV. 10-00) (DEV.   |  |

5-1 M

## AFTER RECORDING CIAL COPO 21025205 Page 2 of

| NAME AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, |     |
|---|-----|
| ADDRESS 160 E GOLF ROAD                               | INC |
| CITY SCHAUMBURG IL 60173                              |     |
| DATE 8/14/02 INITIALS SAN                             |     |



LOT 187 IN SURREY RIDGE WEST UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAS OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS. PIN: 08-09-313-026-0000

P/A: 1014 W HAVEN ST, ARLINGTON HEIGHTS IL 60005