

UNOFFICIAL COPY 0021025432

9112/0065 83 003 Page 1 of 3
2002-09-18 15:21:42
Cook County Recorder 28.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
EMILIO SOLANS
5800 ARLINGDALE DR
PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan #: 2596306 LPS #: 680123 Bin #: 08-30-02LS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/22/2001 made
and executed by EMILIO SOLANS and PATRICIA SOLANS, HUSBAND AND WIFE to secure
payment of the principal sum of \$190000.00 Dollars and interest to CHARTER
ONE MORTGAGE CORP. in the County of COOK and State of IL Recorded: 2/2/2001
as Instrument #: 0010101242 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 02-28-403-024-0000

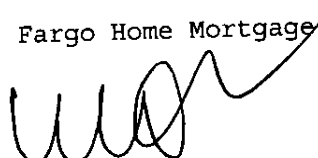
Property Address: 5800 ARLINGDALE DRIV, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 05,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY



Wendy Heath, Vice President

IL_021_680123_2596306_GRP4

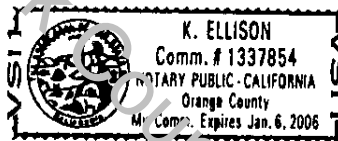
A

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STATE OF CA
COUNTY OF Orange
ON September 05, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal



K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 726370
9/6/2002

9/11/2002
B

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 2596306 LPS#: 680123 Bin #: 08-30-02LS



**LOT 15 IN BLOCK 4 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE
SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1
IN GEISLER'S SUBDIVISION ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 21, 1978, AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office