

WHEN RECORDED MAIL TO:  
SHAJU THOMAS  
8917 N NATIONAL AVE  
MORTON GROVE, IL 60053



Loan No. 307237260

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 8917 N NATIONAL AVE, MORTON GROVE  
Permanent Tax No.: 10185160370000

from the lien of a certain mortgage made and executed by SHAJU THOMAS & MINI S. THOMAS, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION) on August 15, 2001, and recorded in Document No. \* Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described. \* 20010811477

Witness their hands and seals, this September 10, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)

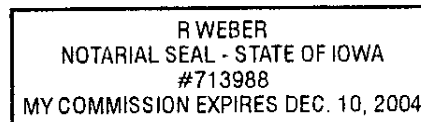
By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On September 10, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber  
Expiration Date: 12/10/2004  
2002-08-13



MIN: 100026300001355116 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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P2  
5-  
mg  
JH

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EXHIBIT A

LOT 6 IN ROSOLYN RESUBDIVISION , BEING A RESUBDIVISION OF PART OF THE SUBDIVISION OF THE SOUTH 23.05 FEET OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18 AND THE NORTH 13 RODS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1958 AS DOCUMENT 17284810, IN COOK COUNTY, ILLINOIS. PIN : 10-18-316-037

Property of Cook County Clerk's Office