

WHEN RECORDED MAIL TO:
JOHN A WALKER
1283 DONEGAL BAY
PALATINE, IL 60074



Loan No. 600119637

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Reserv Mortgage) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1283 DONEGAL BAY, PALATINE
Permanent Tax No.: 0201400171195

from the lien of a certain mortgage made and executed by JOHN A. WALKER AND MARGARET A. WALKER, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, RESERV MORTGAGE) on June 1, 2001, and recorded in Document No. 0010540027, Book 3033, Page 158, Certificate —, in the Land Records of COOK County and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 4, 2002.

CORPORATE SEAL



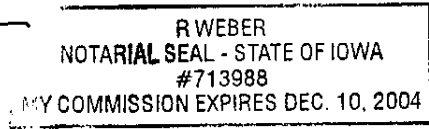
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Reserv Mortgage)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On September 4, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-09-03

MIN: 100037506001196378 MERS Telephone: 1-888-679-6377

(Notary's Seal)

57
P2
5
M
JHC



EXHIBIT B
PROPERTY LEGAL DESCRIPTION

LOAN NO.: 60019537
MIN: 10003750600195378

PARCEL 1: UNIT NO. 1-55 IN THE GROVES OF HIDDEN CREEK 1, AS DELINEATED ON SURVEY OF PART OR PARTS OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22827823 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AUGUST 26, 1974 AS DOCUMENT 22827822 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398. IN COOK COUNTY, ILLINOIS.

PIN # 02-01-400-017-1195



EXHIBIT B - PROPERTY LEGAL DESCRIPTION
Laser Filing Inc. (800) 410-3525
1111 EXHIBIT B 2 (1)