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MTC

UNOFFICIAL COPY

0021025775

1774/0111 53 001 Page 1 of 3  
2002-09-18 14:10:22  
Cook County Recorder 28.50

After Recording Return To:  
EXPRESS CAPITAL LENDING  
1401 DOVE ST. SUITE # 560  
NEWPORT BEACH, CA 92660



This Instrument Prepared By:

LOAN #: 2601013281

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1401 DOVE ST. SUITE # 560, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**

0021025774

, a corporation organized and

existing under the laws of **THE STATE OF CALIFORNIA**

(herein "Assignee"),

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

a certain Mortgage dated **SEPTEMBER 17, 2002**, made and executed by  
**ANITA MONTGOMERY**, *a single woman*

3m

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

upon the following described

property situated in **COOK**

County, State of **ILLINOIS**

**AS DESCRIBED IN THE MORTGAGE**

Parcel ID#: **20-30-428-021-0000**  
Property Address: **7806 SOUTH WINCHESTER AVENUE**  
**CHICAGO, IL 60620**

such Mortgage having been given to secure payment of **\$60,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of **COOK** County, State of

**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9/17/02

EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

21025775

By:

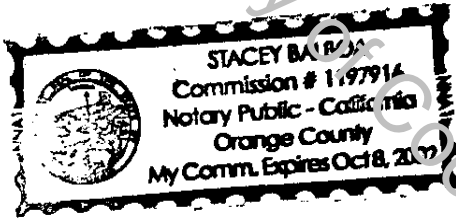
*Janet Honaker*

(Signature)

By: Janet Honaker it's  
VP of Operations

Attest

Seal:



State of ~~ILLINOIS~~ California  
County of *Orange*

The foregoing instrument was acknowledged before me this

9/17/02

by

By: Janet Honaker it's, of  
VP of Operations

, on behalf of the said corporation.

*Janet Honaker*

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## LEGAL DESCRIPTION

LOT 3 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 10 FEET 6 INCHES OF LOT 4 IN  
MCMAHON AND HOBAN'S RESUBDIVISION OF LOTS 1 TO 19 OF OTTO MILLER'S  
RESUBDIVISION OF THE EAST 1/2 OF BLOCK 57 OF DEWEY AND VANCE'S SUBDIVISION OF  
THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**21025775**

PIN: 20-30-428-021-0000

Property of Cook County Clerk's Office