



PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 19282
INVESTOR LOAN NO. 19-016432-7
Date: SEPTEMBER 10, 2002

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FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,
METROPOLITAN BANK AND TRUST, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 10, 2002** executed by
MICHAEL F. SMITH, A SINGLE MAN

21025834

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
NINETY-ONE THOUSAND FIVE HUNDRED AND 00/100
DOLLARS, with interest thereon from **SEPTEMBER 10, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

BOX 158

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STATE OF ILLINOIS }
COUNTY OF Cook } ss.

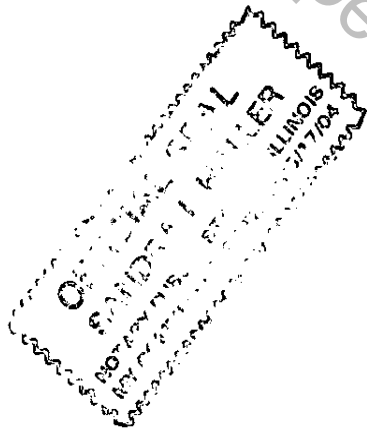
On this 10th day of September, 2002, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Dorinda K. Haller
Signature of Person Taking Acknowledgment

My Commission Expires:

09/17/04



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UNIT 2C AND GARAGE UNIT GA-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CENTRAL POINT COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-655606, IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-31-100-014-1007
28-31-100-014-1019

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