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2002-09-18 15:26:31
Cook County Recorder 26.50



Recording Requested by / Return To:
NANCY A FETSCH
1601 W School St #208, CHICAGO, IL 60657
90350 5165865

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANKORP SERVICES
Original Mortgagor: NANCY A FETSCH, JOHN M FETSCH
Recorded in Cook County, Illinois, on 10/17/01 as Instrument # 0010947193
Tax ID: 14194260421083

Date of mortgage: 09/27/01 Amount of mortgage: \$149000.00 Address: 1601 W School St Unit 208 Chicago, IL 60657
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/09/2002

Wells Fargo Home Mortgage, Inc.

By: _____

K.E. Palmer, Jr.
Vice President

Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 08/09/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 5165865 P.I.F.: 07/16/02
FINAL RECON.IL 90350 118.00 2 08/09/02 02:48:21 12-031 IL Cook 2327:80 27

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Loan Number: 5165865
Stco Code: 12-031

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PARCEL 1: UNIT NO. 208 AND PU-47 IN THE TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95658937 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 95658936 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

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