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2002-09-19 11:10:48
Cook County Recorder 28.50

16

COOK COUNTY
RECORDER

WARRANTY DEED

EUGENE "GENE" MOORE

2041871MTCLaSalle

MARKHAM OFFICE



THE GRANTOR,
JORY S. ROZNER, A Single Person

of the City of Chicago,
County of Cook, State of
Illinois

for and in consideration of
Three Hundred Twenty Five Thousand & No Cents Dollars (\$325,000)
and other good and valuable considerations in hand paid,
conveys and warrants to:

PHILLIP

~~PHILLIP~~ A. KOSANOVICH & LAUREL J. KOSANOVICH, His Wife,
18410 California Ave., Homewood, Illinois 60430

as Joint Tenants, with the right of survivorship, and not as
Tenants in Common, the following described Real Estate in Cook
County, State of Illinois, to Wit:

see attached legal

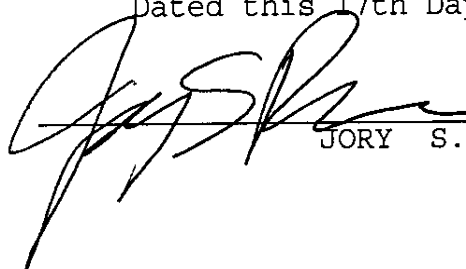
hereby releasing and waiving all rights under and by virtue of the
Homestead Laws of the State of Illinois TO HAVE AND TO HOLD said
premises as Joint Tenants, with the right of survivorship, ~~and not~~
~~as Joint Tenants~~ and not as Tenants in Common, forever

Subject to: Covenants, Easements, Conditions & Restrictions, of
Record & Real Estate taxes for the year 2001, second installment
& thereafter

Permanent Real Estate Index Number: 17-08-443-042-1077

Common Address: Unit 322 and PU 69, 26 N. May Street
Chicago, Illinois 60607

Dated this 17th Day of September, 2002

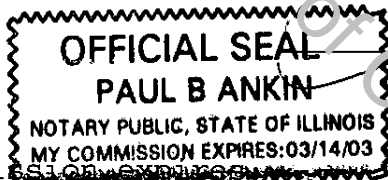
 (seal)
JORY S. ROZNER

3rd

State Of Illinois, County of Cook ss.

I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jory S. Rozner, A SINGLE PERSON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in, person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17th Day of September, 2002



Commission Expires 03/14/03

This instrument prepared by: Howard H. Ankin, Suite 1810, 200 N. LaSalle, Chicago, Illinois 60601

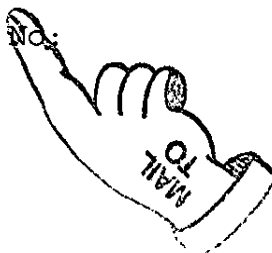
MAIL TO:

Julie Galassini, Esq.
311 Whytegate Ct
Lake Forest, IL 60045

SEND SUBSEQUENT TAX BILLS TO:

PHILIP A. KOSANOVICH
26 N. May Street, Unit #322
Chicago, IL 60607

Recorder's Office Box No:



City of Chicago
Dept. of Revenue

288554

09/18/2002 11:57 Batch 02252 4



Real Estate

Transfer Stamp

\$2,437.50

STATE OF ILLINOIS

STATE TAX



SEP. 18.02

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000044365

REAL ESTATE
TRANSFER TAX

00325.00

FP326660

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



SEP. 18.02

REVENUE STAMP

0000087884

REAL ESTATE
TRANSFER TAX

0016250

FP326670

LEGAL DESCRIPTION

PARCEL 1:

UNIT 322 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 48 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-69, A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 69, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION RECORDED AS DOCUMENT 98977346.