

UNOFFICIAL COPY

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2002-09-19 14:23:25

Cook County Recorder

26.50



0021026555

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
OLIVER W.R. CHAMPAGNE, JR.  
1076 PINE  
WINNETKA, IL 60093

SATISFACTION OF MORTGAGE

Loan #: 0080115322 LPS #: 698769 Bin #: 08-27-02DT



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/16/99 made  
and executed by OLIVER W CHAMPAGNE JR. and MARIETTE L CHAMPAGNE, HUSBAND AND  
WIFE to secure payment of the principal sum of \$600000.00 Dollars and  
interest to WINDSOR MORTGAGE, INC. in the County of COOK and State of IL  
Recorded: 6/18/99 as Instrument #: 99587272 in Book: 5780 on Page: 0081  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 4 IN BLOCK 2 IN GROVELAND ADDITION TO WINNETKA, A  
SUBDIVISION OF THE EAST 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP  
42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Tax ID No.: 05-20-102-020 & 05-20-102-021 (AFFECTS OTHER LAND)

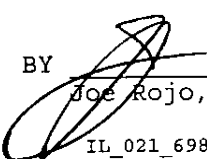
Property Address: 1076 PINE, WINNETKA, IL 60093.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 28, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

  
Joe Rojo, Vice President

IL\_021\_698769\_0080115322\_GRP4

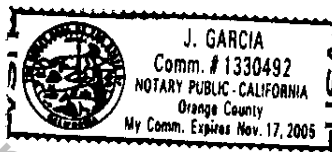
A

STATE OF CA  
COUNTY OF Orange

ON August 28, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) B79002  
9/15/02

9/20/02  
B

Proprietary Cook County Clerk's Office