

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

0021026618

9117/0035 19 005 Page 1 of 1
2002-09-19 07:53:04
Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0021026618

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ARGO a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ALPHONSE A. SERPICO, A WIDOW
7900 W. 9TH STREET, HICKORY HILLS, IL 60457

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19TH day of MAY, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as documented No. 98508220, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Legal Description: Lot 3 in Owner's Subdivision of Lot 52 in Frederick H. Bartlett's Palos Township Farms 2nd Addition, a Subdivision of Lots 36 to 41 inclusive in F.H. Bartlett's Palos Township Farms 1st Addition, a Subdivision of the W 3/4 of the S 1/2 of the NW 1/4, also the W 33 feet of the E 1/4 of the said S 1/2 of the S 1/2 of the NW 1/4 of Section 1, Township 37 north, Range 12, also the W 3/4 (except the S 33 feet thereof) of the N 1/2 of the SW 1/4 and also the W 33 feet of the E 1/4 of the N 1/2 of the SW 1/4 of Section 1, Township 37 North, Range 12 (except the S 33 feet thereof), East of the Third Principal Meridian, in Cook County, Illinois

Together with all the appurtenances and privileges thereunto belonging or pertaining.

Permanent Real Estate Index Number(s): 23-01-306-020

Witness hands and seals, August 29, 2002

Michael Whitted

Michael Whitted, Vice President

Tom Dobrowolski

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 29, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

L. Rachel Meinert
Notary Public



Mail: recorded document to:

ALPHONSE SERPICO
7831 BRISTOL PARK DR.
TINLEY PARK, IL 60477



This instrument was prepared by: NH, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

14