UNOFFICIAL COPY026720

	01.75/0007 no on/ n
Prepared By: —	9125/8007 09 006 Page 1 of 2 2002-09-19 09:26:08
Kate Pavlovskaya	Cook County Recorder 26.50
9255 SKOKIE BOULEVARD	
SKOKIE, ILLINOIS 60027	· · · · · · · · · · · · · · · · · · ·
1 美	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	0021026720
and When Recorded Mail Follow	:
AMERICAN UNIVER MERITAGE Guaranty, Inc.	'
9255 SKOKI BOULEVAR Road	
SKOKIE Flimburgh TI 40124	
ILLINOIS 60077 TITLE # 020709/20 9/2	•
"ITILE# Oad /Onad 10	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 055894463	
FOR VALUE RECEIVED the undersigned hereby grants, assign	is and transfers to
WASHINGTON MUTUAL BANK, FA	
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60	
all the rights, title and interest of undersigned in and to that certain	in Real Estate Mortgage dated August 6, 2002
executed by	•
TSEZAR LORMAN, MARRIED LYUDMILA REJITSKAYA	COOK COUNTY
	CONCOOL
0/_	RECORDER
to AMERICAN UNITED MORTGAGE	"CEME" MOORE
to AMERICAN UNITED MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS EUGENE "GENE" MOORE	
and whose principal place of business is 9255 SKOKIE BUGGEV	SKOKIE OFFICE
SKOKIE, ILLINOIS 60077	9 2
	age(s), as Document No.
0021026719 cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Le	gal Description)
Commonly known as	C 'y
394 POPLAR DR., WHEELING, ILLINDIS 80090-6222 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Estate Mortgage.	
•	
STATE OF ILLINOIS	AMERICAN UNITED MORIGAGE
COUNTY OF COOK	1
On August 12 2002 before	
On AUGUST 12, 2002 before (Date of Execution)	
·	
me, the undersigned a Notary Public in and for said	D
County and State, personally appeared	By:
Image to make he the	Its: Eyene Suyanle
known to me to be the Eigen Sugarnla	
and known to me to be	<u> </u>
of the corporation herein which executed the within	By:
•	Its:
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	"OFFICIAL SEAL"
was signed and sealed on behalf of said corporation	
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	Notary Public, State of My Commission Expires 05/30/04 My Commission Expires 05/30/04
be the free act and deed of said comporation.	WINDWARM MANAGEMENT AND THE PROPERTY OF THE PR
	V
Notary Public Multiple Communication	
5/30/09 County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires	
	Rev. 03/15/02 DPS 171

2 Park

From: 630-617-9948 To: Kate Page: 2/8 Date: 8/6/2002 9:50:43 AM

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PARCEL 1: BUILDING 17, UNIT 4, IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON OCTOBER 2, 1973 AS DOCUMENT NUMBER 2720033 AND RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBER 22498970, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972 AND KNOWN AS TRUST NUMBER 60448, DATED AUGUST 2, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT NUMBER 22498972, AND ALSO FILED AS DOCUMENT NUMBER LR2720034.

ORGODERN OF COOF COUNTY CLERK'S OFFICE P.I.N. 03-12-302-086

(020709120.PFD/020709120/11)