

UNOFFICIAL COPY

0021026803

1815/0040 53 001 Page 1 of 3

2002-09-19 10:29:46

Cook County Recorder

28.50



0021026803

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0618666288

Index: 417817

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JONATHAN P. SCHNEIDER AND JUDITH A. SCHNEIDER
 Original Mortgagee: RESIDENTIAL FINANCE CORP.
 Original Loan Amount: \$56,000.00
 Property Address: 2320 N. 75TH AVE., ELMWOOD PARK, IL 60707
 Date of DOT: 10/30/01
 Date Recorded: 11/9/01
 Doc. / Inst. No: 0011060784
 PIN: 12-36-201-028
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of September 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza , Vice President



* 8 6 1 8 6 6 2 8 8 *

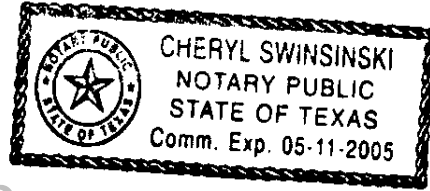
UNOFFICIAL COPY

STATE OF Texas
COUNTY OF Harris

On this the 4th day of September 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



0021026803

UNOFFICIAL COPY

Exhibit 'A'

Index#: 417817

LOT 22 IN BLOCK 7 IN MARWOOD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 2947.5 FEET OF THE NORTH 445 FEET OF SECTION 36, (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD) ALSO THAT PART OF THE EAST 24.50 CHAINS OF THE SOUTHEAST QUARTER OF SECTION 25, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD ALL IN THE TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, .

NOTE FOR INFORMATION ONLY:

C/K/A 2320 N. 75TH AVENUE, ELMWOOD PARK, IL 60707

PIN: 12-36-201-028

0021026803