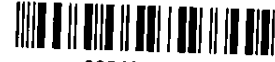


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0021026805

13 07 004 53 001 Page 1 of 3
2002-09-19 10:30:30
Cook County Recorder 28.50



0021026805

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0616589667

Index: 417219

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TODD NARTER AND YOKO NARTER
Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.
Original Loan Amount: \$950,000.00
Property Address: 3715 N MARSHFIELD, CHICAGO, IL 60613
Date of DOT: 12/6/01
Date Recorded: 6/6/02
Doc. / Inst. No: 0020635904
PIN: 14-19-224-016
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of September 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza , Vice President



* 8 6 1 6 5 8 9 6 6 7 *


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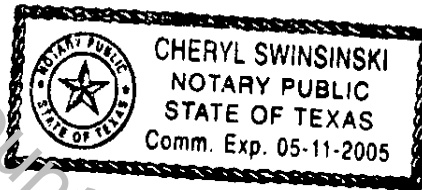
STATE OF Texas
COUNTY OF Harris

On this the 4th day of September 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098





0021026805

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Exhibit 'A'

Index#: 417219

AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 30 AND THE NORTH ¼ OF LOT 29 IN FORD'S SUBDIVISION OF BLOCK 19 IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST ¼ OF THE SOUTHEAST ¼) IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES FOR THE YEAR 2000 AND SUBSEQUENT YEARS; BUYER'S MORTGAGE, IF ANY; COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS OF RECORD, INCLUDING ANY APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; PARTY WALL RIGHTS, IF ANY; ROADS, HIGHWAYS AND RIGHTS OF WAY; AND ACTS AND DEED OF PURCHASER.

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