

UNOFFICIAL COPY

Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

0021027077

1806/0114 18 001 Page 1 of 2
2002-09-19 09:51:51
Cook County Recorder 26.00

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-60-57532

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 9, 2002**
executed by

**DOUGLAS RICH AND
ANN RICH, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. _____, pag(e)s _____, as Document No. _____

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
21027076 (See Reverse for Legal Description)

Commonly known as

842 WEST WOLFRAM STREET, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **SEPTEMBER 13, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LISA LEWIS
known to me to be the **VICE PRESIDENT**

By: **LISA LEWIS**
Its: **VICE PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public
My Commission Expires **1/18/05** **COOK** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

8044267-THA

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05-60-57532

RIDER - LEGAL DESCRIPTION

LOT 15 AND THE WEST 6 FEET OF LOT 14 IN BLOCK 1 IN WOLFRAM'S
SUBDIVISION OF OUT LOT OR BLOCK 8 IN THE CANAL TRUSTEE'S SUBDIVISION OF
THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-226-021-0000

21027077