

# UNOFFICIAL COPY

Prepared By:

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

0021027231

1806/0268 18 001 Page 1 of 2  
2002-09-19 12:21:41  
Cook County Recorder 26.00

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622



0021027231

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0090297813

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**REGIONS MORTGAGE, INC.**

**605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 38104**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 6, 2002** executed by

**HEATH A FULLER AND  
RAKHI M PORWAL, MARRIED/HUSBAND AND WIFE**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. **21027230**

**COOK**

County Records, State of **ILLINOIS**

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**854 N MARSHFIELD AVE, #3N, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PERL MORTGAGE, INC.**

On **SEPTEMBER 11, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: **KEN PERLMUTTER**  
Its: **PRESIDENT**

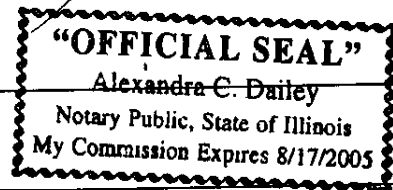
known to me to be the  
and

**KEN PERLMUTTER  
PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public **Alexandra C. Dailey**  
County, **COOK**  
My Commission Expires **08-17-05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

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# UNOFFICIAL COPY

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## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 3N IN THE 854 N. MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 IN BLOCK 18 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010572573, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 & S-L LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010572573

17-06-431-027-0000

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