

UNOFFICIAL COPY

1808/0187 27 001 Page 1 of 3
2002-09-19 12:12:48
Cook County Recorder 50.50

RELEASE DEED

MAIL TO:
GREGORY N. SCHEDLER
421 W. MELROSE S #4B/C
CHICAGO, IL 60657



RECORDER'S STAMP

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60607

D&K LOAN #: 0020025151

Known All Men by There Present, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

Of the County of COOK and the state of ILLINOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

COSMOPOLITAN BANK & TRUST, AS TRUSTEE AND NOT PERSONALLY UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1985 AND KNOWN AS TRUST NUMBER 27582

Of the County of COOK and the State of ILLINOIS, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 25TH day of MARCH A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document NO. 97250782 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 421 W. MELROSE #4 BC, CHICAGO, ILLINOIS 60657

PIN NUMBER: 14-21-314-046-1044 & 14-21-314-046-1025

NOTE: If additional space is required for legal – attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS_hand_and seal_this 28TH day of AUGUST, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DRAPER AND KRAMER MORTGAGE CORP.

Sharon S. Towson
Sharon S. Towson ASST VICE PRESIDENT

Lorraine N. Madsen
Lorraine N. Madsen SECRETARY



MSD

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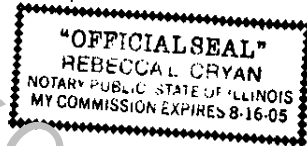
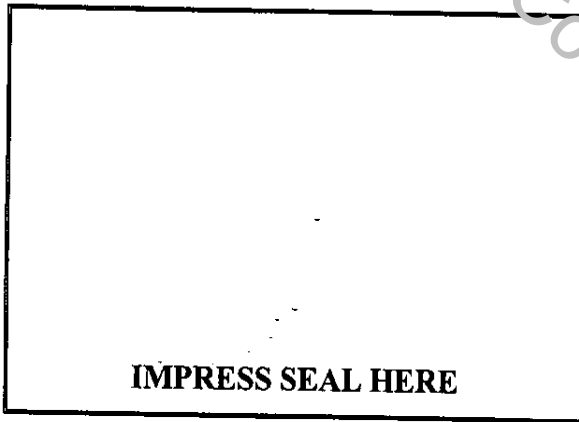
State of Illinois }
County of Cook } ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Vice President & Lorraine N. Madsen, Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29 day of August, 2002.

Rebecca L. Cryan
Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005



TO: _____

FROM: _____

RELEASE DEED

Schenaler
2002551

LEGAL DESCRIPTION

UNIT NUMBER 4"B" AND 4"C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF ORIGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: STARTING AT A POINT IN THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE, 143 FEET 6-1/2 INCHES WEST OF THE INTERSECTION OF THE WEST LINE OF SHERIDAN ROAD AND THE SOUTH LINE OF MELROSE STREET RUNNING THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) TO A POINT 110 FEET 11-1/2 INCHES FROM THE STARTING POINT, THENCE RUNNING SOUTH PARALLEL WITH THE WEST LOT LINE OF ORIGINAL LOT 27 IN PINE GROVE, 101 FEET 6 INCHES THENCE RUNNING EAST PARALLEL WITH THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) 110 FEET 11-1/2 INCHES AND THENCE RUNNING NORTH TO THE STARTING POINT, ALL WITHIN THE BOUNDARIES OF ALL THAT PART OF THE ORIGINAL LOT 27 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 987 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 2134, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22209427, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office

97250782