



0021027571

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1812/0012 33 001 Page 1 of 3

2002-09-19 08:51:11

Cook County Recorder 28.50

When recorded, return to:  
PEELLE ASSIGNMENT DIVISION  
P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 627-9600  
JOB #90788

Recording Requested by: [REDACTED]: Laurie A. Siewert, GUARANTY BANK, S.S.B. & BRB  
Abstracting, Inc. 12970 W. Bluemound Rd., Suite 105, Elm Grove, WI 53122  
This form was prepared by: TINA MARIE ELSNER, address: 4000 West Brown Deer  
Road, Brown Deer, WI 53209, tel. no.: 4497755 / 4522

ASSIGNMENT OF MORTGAGE

12031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto **BANKERS TRUST COMPANY AS TRUSTEE** 3 Park Plaza, Sixteenth Floor, Irvine, California 92714,

a corporation organized and existing under the laws of [REDACTED] whose address is [REDACTED] a certain Mortgage dated March 24, 2001 ANTONIO BRIZUELA and BETSY BRIZUELA, HUSBAND AND WIFE

(herein "Assignee"),  
made and executed by

to and in favor of GN Mortgage Corporation, a Wisconsin Corporation upon the following described property situated in Cook County, State of Illinois: LOT 3 AND THE WEST 2.33 FEET OF LOT 2 IN BLOCK 13 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK BEING THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-28-114-018-0000  
Property Address: 5305 w 23rd PLACE, Cicero, IL 60804  
such Mortgage having been given to secure payment of One Hundred Eighty Six Thousand Dollars & No/Cents (\$ 186,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. 1470 (Include the Original Principal Amount) , at page 0006 (or as No. 0010292780) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101  
LOAN #: 0003831633  
Inv. #:



37  
P-3  
37  
M-7  
JMC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 2, 2001

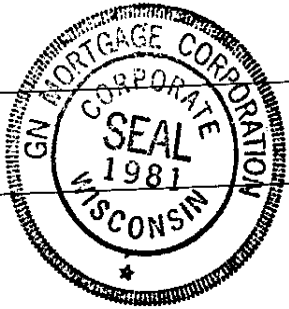
GN Mortgage Corporation

Witness

Witness

Witness

Seal:



(Assignor)

By:

*Karen L. Kuechenmeister*  
(Signature)

KAREN L. KUECHENMEISTER  
ASST. SECRETARY

STATE OF WISCONSIN )  
MILWAUKEE County. )

Personally came before me this 2nd day of May, 2001  
KAREN L. KUECHENMEISTER, ASST. SECRETARY

of the above named Corporation, to me known to be the persons who executed the  
foregoing instrument, and to me known to be such ASST. SECRETARY  
of said Corporation, and acknowledged that they executed the foregoing  
instrument as such officers as the deed of said Corporation, by its authority.

*Tina Marie Elsner*

Notary Public MILWAUKEE County,  
TINA MARIE ELSNER  
My Commission Expires February 9, 2003

^ 995(IL) (9608).01 UM31 9608.05

Page 2 of 2

DOC #: 703102 APPL #: 0003831633 LOAN #: 0003831633



0021027571 Page 2 of 3

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BRZUELA ANTONIO

MERS:

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0021027571

Page 3 of 3