

9090089805 Min #
Property Address:
5100 NORTH MARINE DRIVE UNIT 26L
CHICAGO, IL 60640
P.I.N: 14-08-403-028-1288

UNOFFICIAL COPY

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8/18/01 27 001 Page 1 of 2
2002-09-19 12:03:12
Cook County Recorder 26.50

Drafted By: TANISHA WHEELER
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
S K BAWA
5100 N MARINE DR 26L
CHICAGO, IL 60640-6371



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date AUGUST 4, 1999 made and executed by S K BAWA A.K.A. SURJIT KUMAR BAWA, MARRIED TO MADHU BAWA, AND NITIN BAWA, BACHELOR of the First part, to CITICORP MORTGAGE INC of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 1888 page 0164, Doc No 99765883, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: AUGUST 30, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: P. Reeder
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland

On AUGUST 30, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC F/K/A CITICORP MORTGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

ROSALEEN ZOLI
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 9-14-2005

Rosaleen Zoli
Notary Public



LEGAL DESCRIPTION:

UNIT NUMBER 26L IN THE MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15 AND 16 IN WHITE, GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE 280120 CIRCUIT COURT OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office