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2002-09-19 14:29:10

Cook County Recorder

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FULL RELEASE DEED

LOAN NO 492037 PIN # 09-36-111-051-1005

KNOW ALL MEN BY TH'LS E PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONEL, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM 'NTO:

ANTHONY M. DOMBROWSKI

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF FEBRUARY 21, 2001 RECORDED ON MARCH 2, 2001, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 00101691728 TO THE PREMISES THE SIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILIGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK F.S.B., HAS CAUSED THESE PRESENTS TO BE . . SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JUNE 3, 2002,

BETSY S. EVERHART **AUTHORIZED SIGNER** CHARTER ONE PANK, F.S.B

ANGELLA H. BLAND AUTHORIZED SIGNEP.

STATE OF VIRGINIA COUNTY OF HENRICO

ON JUNE 3, 2002 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THE PEIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELIATH. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUM
FELICIMINE
COMMON MY HAND AN

MOTARY PUBLIC: FELICIA GILES COMMISSION EXPIRES: 10-31-2006

PREPARED BY: FELICIAS CHARTER ONE MORTGA

P.O. BOX 32095 RICHMOND, VA 23294

William International Control of the Control of the

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0010169172

UNIT 6 AS DELNEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 14 IN J.T. JANE'S ADDITION TO PARK RIDGE IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 7, 1978 AND KNOWN AS TRUST NUMBER 722 FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24881704 TOGETHER WITH AN UNDIVIDED 11.14 PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.