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0021028382

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2002-09-19 10:17:08

Cook County Recorder 28.00

This Document prepared by and to be returned to:

Elgin State Bank,
1001 South Randall Rd.
Elgin, IL 60123

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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CHICAGO TITLE FILE 01-1028032 511

(Space Above This Line for Recording Data)

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

30

KNOW ALL MEN BY THESE PRESENTS, That the **ELGIN STATE BANK**, 1001 South Randall Road, **Elgin, Illinois** a Corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and quit claim unto **Dominic Furio** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage and Assignment of Rents**, bearing the date of the **15th day of June, 2000**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document Nos. **00978701 & 00978702** to the premises therein described, situated in the **Cook County**, State of Illinois, as follows, to wit:

Attached "Exhibit A"

PIN: 06-35-400-046
Common Address: 435 E. North Ave., Streamwood, IL 60107

together with all the appurtenances and privileges thereunto belonging or appertaining,

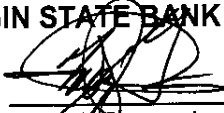
BOX 333-CTI

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IN TESTIMONY WHEREOF, the said **ELGIN STATE BANK** has caused these presents to be signed by its **Senior Vice President**, and attested by its **Vice President**, and its corporate seal to be hereto affixed, this **4th** day of **September, 2002**.

21028382

ELGIN STATE BANK

By: 
Fred J. Gross, Jr., Sr. Vice President

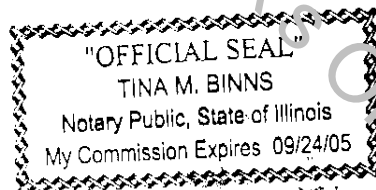
Attest: 
Elizabeth Lucas, Vice President

State of Illinois }
County of Kane }

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that the aforesigned, of the **Elgin State Bank**, personally known to me to be officers of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this **4th** day of **September, 2002**.


Notary Public



RELEASE

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EXHIBIT A

LOT 4 (EXCEPTING THEREFROM THAT PART OF SAID LOT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES, 06 MINUTES, 29 SECONDS WEST ALONG THE NORTH LINE THEREOF, BEING ALSO THE SOUTHERLY RIGHT OF WAY LINE OF NORTH AVENUE AS MONUMENTED AND OCCUPIED, A DISTANCE OF 135.87 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 18 DEGREES, 19 MINUTES, 04 SECONDS WEST ALONG SAID WESTERLY LINE OF LOT 4, A DISTANCE OF 21.85 FEET; THENCE SOUTH 86 DEGREES 34 MINUTES 33 SECONDS EAST A DISTANCE OF 16.69 FEET; THENCE NORTH 89 DEGREES 02 MINUTES 34 SECONDS EAST A DISTANCE OF 131.88 FEET TO THE EASTERLY LINE OF LOT 4, AFORESAID, THENCE NORTH 15 DEGREES, 00 MINUTES, 02 SECONDS WEST ALONG SAID EASTERLY LINE OF LOT 4, AFORESAID A DISTANCE OF 22.42 FEET TO THE POINT OF BEGINNING), IN UNIT 2 STREAMWOOD INDUSTRIAL PROPERTIES , A SUBDIVISION IN THE SE ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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