



17101 Armstrong Ave
Suite 200
Irvine, CA 92614-5736

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0021028581

1819/0003 11 001 Page 1 of 3
2002-09-19 10:11:59
Cook County Recorder 28.50



0021028581

LOAN NUMBER: 36 000862

Corporation Assignment of Real Estate Mortgage

Property of Cook County Clerk's Office

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

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ASSIGNMENT OF MORTGAGE

Lender's Loan Number: 36000862

MERS Min #: 10008660000012890

MERS Phone #: (888) 679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Platinum Capital Group, Inc., its successors and assigns, hereby assign and transfer to Union Federal its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Roberto Bustos, A Married Man, As His Sole And Separate Property, and bearing the date of 02/26/2002 and recorded on 3-21-02, with instrument number 0020321643 in the office of the Recorder of Cook County, State of IL in Book _____, at Pages _____.

Signed on March 7, 2002.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By

Connie Jimenez
CONNIE JIMENEZ, Assistant Secretary

State of California }
County of Orange } ss:

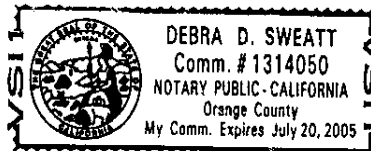
On _____, before me, a Notary Public, personally appeared Connie Jimenez, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

Debra D. Sweatt

DEBRA D. SWEATT, Notary Public

Address of Preparer:

Attn: Final Documents Department
Platinum Capital Group, Inc.
17101 Armstrong Ave., Suite 200
Irvine, CA 92614



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PARCEL 1: UNIT 2-13-05 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS IN LAHOE VILLAGE CONDOMINIUM AS
 DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
 NO. 22270823, AS AMENDED, IN THE DECLARATION RECORDED AS DOCUMENT
 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS
 APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND
 DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS.
 22267850 AND 21429906, AS AMENDED FOR INGRESS AND EGRESS, ALL IN
 COOK COUNTY, ILLINOIS.

A.P.N. #: 03-09-308-096-1154

[Type of Recording Jurisdiction] COUNTY 1
 01 COOK [Name of Recording Jurisdiction]