

AFTER RECORDINGS, PLEASE RETURN TO
UNION FEDERAL BANK OF INDIANAPOLIS
ATTN: POST PROD/LOAN DELIVERY DEPT 441
7500 W JEFFERSON BLVD
FT WAYNE IN 46804



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(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE 1961147

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Carlton Mortgage Services, Inc., all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/30/01 and executed by ELIZABETH LEWIS, A SINGLE WOMAN to HARRIS TRUST AND SAVINGS BANK, a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 111 W. MONROE STREET, Chicago, IL 60603 and recorded in Liber * page(s) COOK County Records, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED

**MARRIED TO WALTER LEWIS JR.

X Doc # 0010714320

COMMONLY KNOWN AS: 3115 SOUTH MICHIGAN AV. #207, CHICAGO, IL 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HARRIS TRUST AND SAVINGS BANK
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, BANK ATTORNEY IN FACT AND AL WOOD, ATTORNEY IN FACT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day BANK in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 30 day of 20 01
Notary Public *Stella Richardson*
COOK County, ILLINOIS
My Commission Expires 5-12-04
CMASGN1

By: *[Signature]*
CAROL GARDNER
Its: Attorney in fact for HARRIS TRUST AND SAVINGS

By: *[Signature]*
AL WOOD
Its: Attorney in fact for HARRIS TRUST AND SAVINGS

Witness: _____

This area for official notary seal



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MY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007908852 DB
STREET ADDRESS: 3115 SOUTH MICHIGAN AVE., #207
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 3115-207 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P14 AND L.C.E.-16, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.