

UNOFFICIAL COPY

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2002-09-19 10:07:01  
Cook County Recorder 26.00

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1231100841880610  
PIN No. 01-01-209-012-0000



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 4 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY S MAIN STREET  
ADDITION TO BARRINGTON, A SUBDIVISION OF PART OF LOT 2, IN COUNTY  
CLERK'S DIVISION, IN THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH  
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

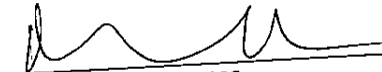
Property Address: 220 EASTERN AVE, BARRINGTON, IL 60614  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. 94317411  
Parcel ID No. 01-01-209-012-0000 of the record of Mortgages for COOK County,  
ILLINOIS and more particularly described on said Deed of Trust referred to herein.  
Borrower: KEVIN J. TOBIN, A SINGLE MAN AND DANIEL C. TOBIN, A SINGLE MAN


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JMC

# UNOFFICIAL COPY

Loan No. 1231100841880610

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 29, 2002  
OLD KENT MORTGAGE COMPANY

  
 \_\_\_\_\_  
 DIANA ANDERSON  
 VICE PRESIDENT


  
 \_\_\_\_\_  
 VICKIE HUSTED  
 ASSISTANT VICE PRESIDENT

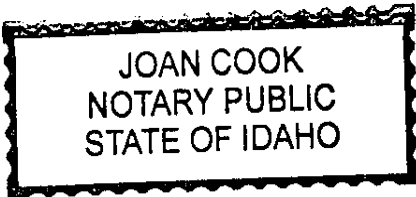
Property of \_\_\_\_\_

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this AUGUST 29, 2002 before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY and 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
 \_\_\_\_\_  
 JOAN COOK (COMMISSION EXP. 02-16-07)  
 NOTARY PUBLIC



21029380

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.