

UNOFFICIAL COPY

00210298

2:30/0057 05 001 Page 1 of 2
2000-03-24 11:52:14
Cook County Recorder's Office 23.00

PREPARED BY:

FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)



RELEASE OF MORTGAGE

8705881
20-7835048

MORTGAGOR			BORROWER			
WILLIAM E. ANDRES, JR. VIRGINIA L. ANDRES			WILLIAM E. ANDRES, JR. VIRGINIA L. ANDRES			
ADDRESS			ADDRESS			
208 W. UNIVERSITY DRIVE ARLINGTON HTS., IL 60004			208 W. UNIVERSITY DRIVE ARLINGTON HTS., IL 60004			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
TMB	0.000%	\$448,819.01	01/29/96	02/15/99	0225045	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS RENTS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage ASSIGNMENT OF hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of FEBRUARY, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 96137070/96137071 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-07-204-012
Address(es) of Premises: 208 W. UNIVERSITY DRIVE
ARLINGTON HTS, IL 60004

BOX 333

Witness its hand and seal, this 20TH day of MARCH 2000.

[Seal]

MORTGAGEE: FIRST NORTHWEST BANK

By: TODD M. BIRCH

Its: VICE PRESIDENT

Attest: PATRICIA A. BIELAT

Its: VICE PRESIDENT

This instrument was prepared by and after recording return to:

Douglas, David & Mertes
701. Lee Street, Suite 790
Des Plaines, IL 60016

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TODD M. BIRCH personally known to me to be the VICE President of FIRST NORTHWEST BANK corporation, and PATRICIA A. BIELAT personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 20TH day of MARCH 2,000

Commission expires: _____

Katrin Ganjani

Notary Public

SCHEDULE A

OFFICIAL SEAL
KATRIN GANJANI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-3-2000

LOT 19 IN RESUBDIVISION OF LOT 1 IN ARLINGTON INDUSTRIAL AND RESEARCH CENTER UNIT NO. 2 BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS