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1804/0193 25 001 Page 1 of 2
2002-09-19 15:46:39
Cook County Recorder 26.50



0021030187

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc., its successors and assigns, - as nominee for GMAC Bank, its successors and assigns** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 03, 2002**, executed by **Jeffrey K Hansen and Amy J Hansen, F/K/A Amy J Greiner, Husband and Wife**

2

to **Majestic Mortgage Corporation** a corporation organized under the laws of **ILLINOIS** and whose principal place of business is **309 N. Seymour** **MUNDELEIN, ILLINOIS 60060**

and recorded in Liber **COOK** page(s) **COOK** County Records. State of **ILLINOIS** described hereinafter as follows:

THE SOUTH 75 FEET OF LOT 77 IN R.A. CEPEK'S ARLINGTON HIGHLANDS, SUBDIVISION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-31-414-016

MIN: 100037506004083169
MERS PHONE: 1-888-679-6377

FIRST AMERICAN TITLE
ORDER # 142731
2 OF 2

910 S. Walnut Ave
ARLINGTON HEIGHTS, ILLINOIS 60005

Investor Loan Number: 600408316

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**
Its: **Asst Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF LAKE

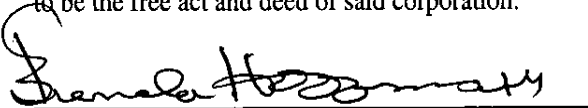
On **September 3, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires: **1-20-04**

PREPARED BY: **Brenda Hoffmann**

AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060



0021030188

Send To