



Property of Cook County Clerk

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 0002536112005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for America's Wholesale Lender and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RANGANATH S. PURANIK
PARIMALA PURANIK

Property Address.....: 866 S PARKPLACE DRIVE
PALATINE, IL 60067 P.I.N. 0227208006

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/14/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020047608, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit

LOT 6 IN PLUM GROVE ARK ESTATES BEING AS RESUBDIVISION OF PART OF LOTS 20, 21, 22, 25, 26, 27, 28, IN ARTHUR T. MACINTOSH COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS, A SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of August, 2002.

Mortgage Electronic Registration Systems, Inc.,
as nominee for America's Wholesale Lender

Daniel Moon
Assistant Secretary

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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Jennifer Abasta a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Daniel Moon, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of August, 2002.


Jennifer Abasta Notary public

Commission expires 05/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RANGANATH S. PURANIK
866 S PARKPLACE DR
PALATINE IL 60067



Prepared By: Jennifer Abasta
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

