

UNOFFICIAL COPY 0021030362

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2002-09-19 15:09:17  
Cook County Recorder 26.00



0021030362

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: Cook (A)

Loan No. 9123010202029799

PIN No. 06-13-316-003



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 32 IN ARLINGDALE LAKE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6 N RIDGE CT, STREAMWOOD, IL 60107

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 0010420315

Parcel ID No. 06-13-316-003 of the record of Mortgages for Cook County, ILLINOIS and more particularly described on said Deed of Trust referred to herein.

Borrower: LATEEF A. SIDDIQUE AND RESHMA SIDDIQUE, HUSBAND AND WIFE

57  
PZ  
5-  
MAY  
JH

Loan No. 9123010202029799

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 28, 2002

OLD KENT MORTGAGE COMPANY

*[Handwritten Signature]*

DIANA ANDERSON  
VICE PRESIDENT

*[Handwritten Signature]*

VICKIE HUSTEAD  
ASSISTANT VICE PRESIDENT

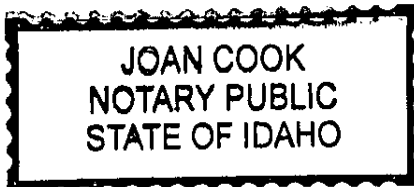
STATE OF IDAHO )

) ss

COUNTY OF BONNEVILLE )

On this AUGUST 28, 2002 before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTEAD, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*[Handwritten Signature]*  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.