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10/01/04 90 001 Page 1 of 2
2002-09-19 12:41:24
Cook County Recorder 26.00

NAME: Smith, Theresa
Loan# 8047041630

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Equicredit Corporation of Illinois does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. Bank N.A. F/K/A First Bank National Association Trust, Acting Solely In It's Capacity As Trustee For EQCC Home Equity Loan Trust 1997-3



(hereinafter called the Assignee, its successors and assigns, the following described mortgage:

Date: July 14, 1997 Amount of Debt : \$76,000.00
Mortgagor: Theresa Smith
Mortgagee: Equicredit Corporation of Illinois
Recorded on July 23, 1997 As Document # 97530014

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

THE SOUTH 23 1/2 FEET OF LOT 29 IN LUCY R. WALKER'S 64TH STREET SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-22-213-018-0000
Commonly known as: 6402 South Langley Avenue Chicago, Il 60637

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on September 17, 2002, has set their hand and seal for and on behalf of Equicredit Corporation of Illinois

(CORPORATE SEAL)

EQUICREDIT CORPORATION OF ILLINOIS
ED HIRSH
VICE PRESIDENT

ATTEST: [Signature]
Kenneth Ugwuodu Secretary Title: [Signature] Vice-President
The undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ and _____ being the _____ Vice-President and

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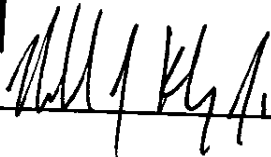
Secretary of Equicredit Corporation of Illinois appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 17th day of September, 2002

(Notary Seal)

NOTARIAL SEAL
MICHAEL J. KELLY, JR., Notary Public
Hatboro Boro, Montgomery County
My Commission Expires April 30, 2008

Notary Public



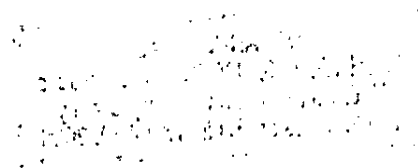
Prepared by & RETURN TO:
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#02-07436
Attention: Anne

Box 178



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