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2002-09-19 14:37:21
Cook County Recorder 28.50



0021030843

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1231100844988830
PIN No. 15-29-312-001



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 2961 ASHTON CT, WESTCHESTER, IL 60154
Recorded in Volume _____ at Page _____, Instrument No. 91501012
Parcel ID No. 15-29-312-001 of the record of Mortgages for COOK County,
ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: DOROTHY L. MALOY, A SINGLE PERSON

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P3
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M
JHC

Loan No. 1231100844988830

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 29, 2002 .
OLD KENT MORTGAGE COMPANY



DIANA ANDERSON
VICE PRESIDENT

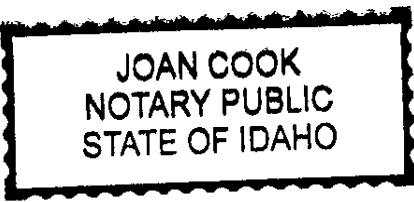


VICKIE HUSTED
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this AUGUST 29, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK;
FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK;
SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL
SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN
SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST
FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN;
COMMERICAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF
EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME
STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
AND COMMUNITY STATE BANK.

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EXHIBIT A

PARCEL 1: LOT 55 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 55; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 345.00 FEET, THE CHORD THEREOF HAVING A BEARING OF NORTH 66 DEGREES 30 MINUTES 16 SECONDS WEST AND A LENGTH OF 15.00 FEET, AN ARC DISTANCE OF 15.00 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 27 DEGREES 04 MINUTES 01 SECONDS EAST, A DISTANCE OF 20.00 FEET; THENCE NORTH 62 DEGREES 55 MINUTES 59 SECONDS WEST, A DISTANCE OF 28.00 FEET; THENCE SOUTH 27 DEGREES 04 MINUTES 01 SECONDS WEST, A DISTANCE OF 20.00 FEET; TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 55; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 345.00 FEET, THE CHORD THEREOF HAVING A BEARING OF SOUTH 62 DEGREES 55 MINUTES 59 SECONDS EAST AND A LENGTH OF 28.00 FEET, AN ARC DISTANCE OF 28.01 FEET TO THE PLACE OF BEGINNING), IN WESTCHESTER PLACE PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN TORRENS DECEMBER 14, 1983 AS DOCUMENT LR3346140 AND CERTIFICATE OF CORRECTION RECORDED MAY 4, 1984 AS DOCUMENT 27084814, IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH LOTS 83 TO 88 IN WESTCHESTER PLACE PHASE 1, APPURTENANT TO PARCEL 1, AS SET FORTH IN WESTCHESTER PLACE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 1, 1984 AS DOCUMENT 27119993.

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