

UNOFFICIAL COPY

0021031383

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2002-09-20 08:38:46
Cook County Recorder 26.50

Prepared By:

PRIORITY MORTGAGE CO
1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091



0021031383

and When Recorded Mail To
PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE
ILLINOIS 60091

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0011399592

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 2002
executed by

CYNTHIA L. MARTIN, SINGLE

to PRIORITY MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091
and recorded in Book/Volume No.

0021031382

, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3300 N LAKE SHORE DR. #3D, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On SEPTEMBER 4, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BENJAMIN CHOU
known to me to be the PRESIDENT
and ***

By: BENJAMIN CHOU
Its: PRESIDENT

By: ***
Its:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
My Commission Expires 7/9/04 Cook County,

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

Property of Cook County, Illinois

14-2-810-055/050

DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.
COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID
THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE
DOCUMENT 22632555, TOGETHER WITH AN UNDIVIDED .97 PERCENT INTEREST IN
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS
AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 2371, RECORDED
CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST
"A" TO THE DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
IN LAKE SHORE DRIVE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, IN
PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3
THE SOUTH 100 FEET OF LOTS 36, 37, 38, 39 AND THE SOUTH 100 FEET OF THAT

UNIT NO. 3D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE:

RIDER - LEGAL DESCRIPTION

0011399592

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