UNOFFICIAL COPY 0021031459

9130/0020 80 002 Page 1 of 2 2002-09-20 09:49:06 Cook County Recorder 26.50

0021031459

DEED OF RELEASE (Corporation)

COOK COUNTY RECORDER

(Corporation)	RECORDE	:R	
Prepared by: AND RETURN TO	EUGENE "GENE"	' MOORE	
CITIFINANCTAL SERVICES INC	BRIDGEVIEW (OFFICE	
8705 W 95TH CT	(1ª		
HICKORY HILLS, IL 60457	MAIL OT -		
· O.			
This Deed of Release With	esseth, That CITI	FINANCIAL SERVICES INC	C., FORMERLY KNOWN AS
COMPRETAT CREDIT LANS	TNC		
a Corporation, organized and ex	isting under the law	s of the State of _DELAWARE	
and the material place of t	ur iness in		
OWID	ar ard holder of the	note evidencing the debt se	Sured by mortgage
executed by ROBERT P MART	IN ANI MICHELLE	S MARTIN, HUSBAND AND	WIII, III
JOINT TENANTS		1000	in the office of
dated FEBRUARY 18 , 19	99 , and recorder	FEBRUARY 22, 1999 , ILLINOIS	, in the office of
the RECORDER of ORDER No. 99173555 in Book	(County)	(State) e, for value rec	eived, does hereby
No. 99173555 in Book release in full from the lien and	at Page	tage of deed of trust the	following property
release in full from the lien and	effect of said into	TAL EVED CELEN PARK. B	FING A
LOT 25 AND 26 IN RESUBDIV	/ISION OF BLOCK	HWEST 1/4 OF THE SOUTH	WEST 1/4
OF CECTION 1. TOWNSHIP 3	NORTH, KAROL 1	3, EAST OF THE THIRD P	RINCIPAL
MERIDIAN, IN COOK COUNTY	, ILLINOIS.	4:	
		. 0	
9357 S UTICA EVERGREEN PARK, IL 6064	2		Co
EABRORDAY, pres.)			
Property Identification Number:	2 <u>4-01-318-020</u>	_	
•			9
In Witness Whereof, th	ese presents have be	een executed under the seal	of said Corporation,
pursuant to due authority, this.		SEPTEMBER ,	2002.
2 market and CillE	nanc		
lo og	Opposite St.	Ву	Branch Manager

ROBERT P MARTIN IL 3596-9 7/99 Dianon manage.

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CORPORATION ACKNOWLEDGEMENT

State of IJLINOIS	}			
County of CCOR	} ss.			
70				
On this 1711 day of	SEPTEMBER	, 2002	A.D., before me, apr	peared
MED MONTHERY		to me person	ally known, who being	by me
duly sworn, did say that she/h is the	e Branch Manager	of CILIFINANC	TAL SERVICES INC.	
	, a DELAY	MAKE	corporation, ar	
the seal affixed to the foregoing inc	trument is the co	rporate seal of s	aid corporation and the	at said
instrument was signed and sealed	in schalf of sa	id corporation b	by authority of its Bo	ard of
Directors, and said authorized repre	sentutive acknowl	edged said instr	ument to be the free a	ict and
deed of said corporation.	′ ()			
		l and offixed my	notarial seal at my of	fice in
In Witness Whereof, I have here	eunto set my Hant ILLINOIS	aliu atlixeu iliy	Hotaliai Soul at my si	
COOK (County)	(State)	7),		
(County)	,		~	
20 20	al1	2 (0)	10/1/10	
My Commission Expires: 02. 29.0		Notary Pub	olic for said County and St	ate
		, CA	6.	
		ي براي يونو د ۱۳۱۰ د سوي پيم پيم وسو	· · · · · · · · · · · · · · · · · · ·	
			CIAL SEAL }	
		SAI	VDRA WYLE	
		MY COMMIS	BLIC, STATE C. CLINOIS	
		· NA No silved	**************************************	

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