



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto EDWARD MCBREARTY AND JOHN E. MCBREARTY and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the 28, 10, 10 day OCTOBER, MARCH, MARCH 1999, 2000, 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS in book _____ of records, on page _____, as document NO. 09-025071, 00-200414, 00-200415 herein

described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

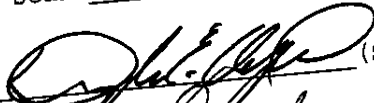
LOT 60 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5 TAKEN FOR WIDENING ASHLAND AVENUE) IN BICKERDIKE'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

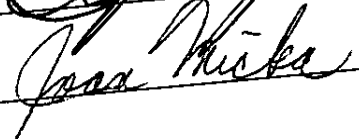
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-05-314-003

Address(es) of Premises : 953 N ASHLAND AVENUE, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 13 of SEPTEMBER, 2002.

By:  (SEAL)

Attest:  (SEAL)

26.20

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary DOUGLAS E OLDFIELD, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13 day of SEPTEMBER, 2002.

OFFICIAL SEAL
DETA MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Dea M Mertso
NOTARY PUBLIC

Commission Expires _____

Cook County Clerk's Office