

UNOFFICIAL COPY

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713270037 83 003 Page 1 of 3
2002-09-20 15:04:15
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN YOON
9244 LEHIGH
MORTON GROVE, IL 60053

SATISFACTION OF MORTGAGE

Loan #: 2711749 LPS #: 708865 Bin #: 09-12-02AA



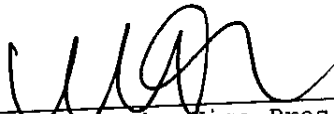
KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/23/01 made
and executed by JOHN B YOON and MI KYOUNG YOON to secure payment of the
principal sum of \$165000.00 Dollars and interest to DELAWARE CORPORATION in
the County of COOK and State of IL Recorded: 8/10/01 as Instrument #:
0010735246 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 10-18-205-027-0000
Property Address: 9244 LEHIGH, MORTON GROVE, IL 60053.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 16,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

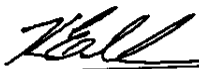
BY 
Wendy Heath, Vice President

IL_021_708865_2711749_GRP4

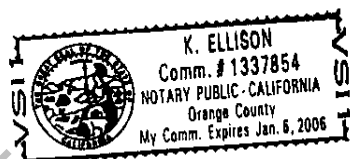
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STATE OF CA
 COUNTY OF Orange
 ON September 16, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 K. Ellison
 Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) 718021
 9/22/02

9/27/02
 B

Proprietary
 Orange County Clerk's Office

EXHIBIT A

Loan#: 2711749 LPS#: 708865 Bin #: 09-12-02AA



LOT 1 IN RANIERI'S LEHIGH AVENUE SUBDIVISION OF THE NORTH 316 FEET OF THE SOUTH 481 FEET (EXCEPT THE WEST 264 FEET THEREOF) OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , LYING SOUTHERLY OF BECKWITH ROAD AND WESTERLY OF A LINE 66 FEET MEASURED AT RIGHT ANGLES , WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, AND THE NORTH 133.34 FEET OF THE SOUTH 614.34 FEET (EXCEPT THE WEST 493.59 FEET THEREOF) OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF BECKWITH ROAD AND WESTERLY OF LINE 66 FEET MEASURED AT RIGHT ANGLES, WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO , MILWAUKEE AND ST. PAUL RAILROAD , IN COOK COUNTY , ILLINOIS.

Office of Cook County Clerk's Office