

UNOFFICIAL COPY 0021031849

1834/0015 20 001 Page 1 of 3
2002-09-20 08:08:52
Cook County Recorder 28.00



Prepared By:

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-62-99225

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 2002
executed by

PAUL LENEHAN, HUSBAND AND WIFE AND
AUGUSTA LENEHAN, HUSBAND AND WIFE

0021031848

to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

803 N. RIDGELAND AVENUE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On SEPTEMBER 12, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT C MOOS
VICE PRESIDENT

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

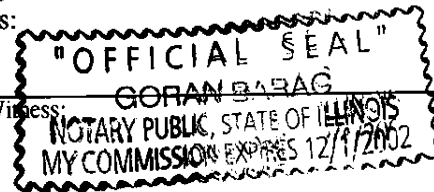
Notary Public _____ Cook County,

My Commission Expires 12/1/2002

By: **ROBERT C MOOS**
Its: VICE PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

NA
3 of 3
2110
8040371

3

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Rev. 05/05/97 DPS 049

16-06-406-032-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
ROBERT C MOORE

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT
ROBERT C MOORE

RIDER - LEGAL DESCRIPTION

05-62-99225

0021031849

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STREET ADDRESS: 803 N. RIDGELAND AVE

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-06-406-032-0000

LEGAL DESCRIPTION:

THE SOUTH 60 FEET OF THE EAST 131 FEET OF LOT 7 IN BLOCK 1 IN OAK PARK HIGHLANDS, A SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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