

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

WILLIAM J TURNER  
KATHERINE TURNER  
6501 CHARLESTON DR,  
OAK FOREST, IL 60452  
Loan No: 237578

0021032100

1837/8066 18 001 Page 1 of 3  
2002-09-20 09:40:14  
Cook County Recorder 28.00



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto WILLIAM J TURNER his/hers/KATHERINE TURNER HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 03-25-81 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 25819701, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

**SEE ATTACHED FOR LEGAL DESCRIPTION**

Tax ID No. (Key No.) 28-23-406-029 Tax Unit No. 32

Witness Our hand(s) and seals(s), this 9TH day of September, 2002.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

**CROWN MORTGAGE COMPANY**  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY: David W. Silha  
David W. Silha  
Asst. Vice President

BY: Mary Rihani  
Mary Rihani  
Asst. Secretary

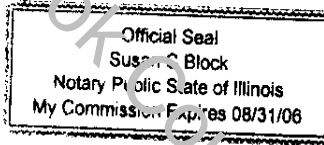
BOX 332 CT

# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK     )

On this 9TH Day of SEPTEMBER 2002 before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block  
Notary Public



21032100

2002 09 09 10:00 AM

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*Dec 6-07-03 JW*

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of THIRTY-EIGHT THOUSAND AND NO/100----- Dollars (\$ 38,000.00---) payable with interest at the rate of FOURTEEN-----per centum (14--%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in OAK LAWN-----, ILLINOIS-----, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of FOUR HUNDRED FIFTY AND 30/100-----Dollars (\$450.30-----) beginning on the first day of May-----19 81, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April----- 2011.

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK----- and the State of Illinois, to wit:

LOT 23 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 24 IN BLOCK 34 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, A SUBDIVISION OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

25819701

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned; -----

21032100