

268

C.T.I./K
805.1316

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2002-09-20 09:44:24
Cook County Recorder 25.00

Prepared By 22099204

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546



and When Recorded Mail To
1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0001515423

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 9, 2002**
executed by
TIMOTHY J. CHAMBERS AND
DONNA L. PRIMACK, HUSBAND AND WIFE

to **1ST ADVANTAGE MORTGAGE, L.L.C.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**
RIVERSIDE, ILLINOIS 60546

and recorded in Book/Volume No. **21032116**, page(s) **COOK**, as Document No. **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 60025
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** 1ST ADVANTAGE MORTGAGE, L.L.C.
COUNTY OF _____

On SEPTEMBER 13, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul J. Lueken
President

known to me to be the
and

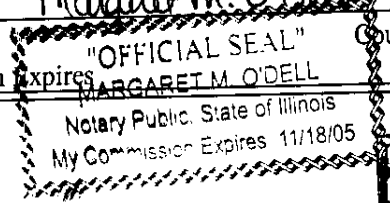
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Paul J. Lueken
Its: President

By:
Its:

Witness:

Notary Public Margaret M. O'Dell
County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTP/TJC

UNOFFICIAL COPY

0001515423

RIDER - LEGAL DESCRIPTION

LOT 16 IN ROBERT W. KENDLER'S 2ND ADDITION TO GLENVIEW, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

05-31-101-121-0000

21032117