| Prepared Baddy | | 0021032117 |
|--|---|---|
| Prepared By A COMPANY 7 MONTH LONGONDON RAD RIVERSIDE and When Recorded Mail To and When Recorded Mail To 317 ANNATIAGE PORTMARE, L.L.C. 7 MONTH LONGONDON RAD RIVERSIDE COPPORATION ASSIgnment of Real Estate Mortgage RIVERSIDE SPACE ABOVE THIS LINE FOR RECORDER'S USE COPPORATION ASSIgnment of Real Estate Mortgage ILLINOIS 50946 SPACE ABOVE THIS LINE FOR RECORDER'S USE COPPORATION ASSIgnment of Real Estate Mortgage ILLINOIS 50946 SPACE ABOVE THIS LINE FOR RECORDER'S USE COPPORATION ASSIGNMENT OF REAL PROPERTY OF RECORDER'S USE CONTROL OF THIS LINE FOR RECORDER'S USE SPACE ABOVE THIS LINE FOR RECORDER'S USE CONTROL OF THIS LINE FOR RECORDER'S USE CONTROL OF THIS LINE FOR RECORDER'S USE SPACE ABOVE THIS LINE FOR RECORDER'S USE CONTROL OF THIS LINE FOR RECORDER'S USE CONTROL OF THIS LINE FOR RECORDER'S USE SPACE ABOVE THIS LINE FOR RECORDER'S USE CONTROL OF THIS LINE FOR RECORDER'S USE SPACE ABOVE THIS LINE FOR RECORDER'S USE CONTROL OF THIS LINE FOR RECORDER'S USE CONTROL OF THIS LINE FOR RECORDER'S USE SPACE ABOVE THIS LINE FOR RECORDER'S USE CONTROL OF THIS LINE FOR RECORDER'S USE CONTROL OF THIS LINE FOR RECORDER'S USE SPACE ABOVE THIS LINE FOR RECORDER'S USE CONTROL OF THIS LINE FOR TH | | 183 \ 1091 \ 2001 Page 1 of 2 |
| AND CONTROL OF SECTION ASSIGNMENT OF TELLINOIS ODNAL D. PRIMACK, HUSBAND AND WIFE OUT ST ADVANTAGE MORTAGE, L.L.C. JOSH LOWON TO RECORDER BY COUNTY OF THE LINE AND CONTROL OF THE STATE OF TILLINOIS OON ALL DRIMACK, HUSBAND AND WIFE OUT ST ADVANTAGE MORTAGE, L.L.C. OON ALL DRIMACK, HUSBAND AND WIFE OON ALL PRIMACK, HUSBAND AND WIFE OON ALL PRIMACK, HUSBAND AND WIFE OF TILLINOIS 60546 OON ALL PRIMACK, HUSBAND AND WIFE OF TILLINOIS 60546 OON ALL PRIMACK, HUSBAND AND WIFE OON ALL PRIMACK, HUSBAND AND WIFE OF TILLINOIS 60546 OON ALL PRIMACK, HUSBAND AND WIFE OON SEPTEMBER 13, 2002 OON SEPTEMBER 13, 2002 OON SEPTEMBER, 13, 2002 Description TORROW HE BROWN HE BR | Proposed Run 6 00 and | 2002-09-20 09:44:24 |
| and When Recorded Mail To 157 ANNAHAMAN PORTUGES, L.L.C. 7 HORT LENGGEMEN RAD REVESTION 1118015 60546 COFPORATION ASSIgnment of Real Estate Mortgage 1118015 60546 SPACE ABOVE THIS LINE FOR RECORDER'S USE COFPORATION ASSIgnment of Real Estate Mortgage 1118015 60546 SPACE ABOVE THIS LINE FOR RECORDER'S USE COFPORATION ASSIgnment of Real Estate Mortgage 1118015 60546 SPACE ABOVE THIS LINE FOR RECORDER'S USE COFFICIAL SEAL SPACE ABOVE THIS LINE FOR RECORDER'S USE COFFICIAL SEAL SPACE ABOVE THIS LINE FOR RECORDER'S USE COFFICIAL SEAL SPACE ABOVE THIS LINE FOR RECORDER'S USE COFFICIAL SEAL SPACE ABOVE THIS LINE FOR RECORDER'S USE COFFICIAL SEAL SPACE ABOVE THIS LINE FOR RECORDER'S USE SPACE ABOVE THIS LINE FOR RECORDER'S USE COFFICIAL SEAL SPACE ABOVE THIS LINE FOR RECORDER'S USE SPACE ABOVE THIS LINE FOR RECORDER'S USE COFFICIAL SEAL SPACE ABOVE THIS LINE FOR RECORDER'S USE COFFICIAL SEAL SPACE ABOVE THIS LINE FOR RECORDER'S USE SPACE ABOVE THIS LINE FOR RECORDER'S USE COFFICIAL SEAL SPACE ABOVE THIS LINE FOR RECORDER'S USE SPACE ABOVE THIS LINE FOR RECORDER'S USE COFFICIAL SEAL SPACE ABOVE THIS LINE FOR RECORDER'S USE SPACE ABOVE THIS LINE FOR RECORDER'S USE COFFICIAL SEAL SPACE ABOVE THIS LINE FOR RECORDER'S USE SPACE ABOVE THIS LIN | 00017001 | Cook County Recorder 25.08 |
| and When Recorded Mail To STATEMARKER MORIGAGE, LLLC. ADDITIONAL PRIMACK, PUSAND MORITOR THORITOGENEOROM RAD SPACE ABOVE THIS LINE FOR RECORDER'S USE COPPORATIONAL CITY MORTGAGE Co. 3.5 SUCCESSORS AND/OR ASSIGNS ANTIONAL CITY MORTGAGE Co. 3.5 SUCCESSORS AND/OR ASSIGNS ANTIONAL CITY MORTGAGE Co. 3.5 SUCCESSORS AND/OR ASSIGNS 2222 NEWARK CRIVE, MIAMISBURG, ONIO 45342 All the rights, title and interest of understigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2002 executed by TINDITY J. CHAMBERS AND TOONNA L. PRIMACK, HUSBARD AND NIFE (to 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF TILLINDIS and whose principal place of business is 7 NORTH LONGCOMION ROAD REVERSIDE, ILLINOIS 60548 and recorded in Book Volumes to. COOK (See Reverse for Legal Description) Commonly known as 1111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 6002B 1111 JUNIPER TERRACE, GLENVIEW, | | |
| and When Recorded Mail To 15t ADVANTAGE RORIGINGE, L.I.C. 7 NORTH LORGODHOR RADE REVERSION ILLINOIS 60546 SPACE ABOVE THIS LINE FOR RECORDER'S USE COPPORATION ASSIgnment of Real Estate Mortgage (ICOM NO.: 000251542) FOR VALUE RECEIVED the pubersigned hereby grants, assigns and transfers to ANTIONAL CITY WORTGAGE CO. TS SUCCESSORS ANN/OR ASSIGNS 2222 NEWMARK ORIVE, MLANISBLING, OHIO 45242 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 2002 executed by TIMOHY J. CHAMBERS AND DONNA L. PRIMACK, HUSBAND AND WIFE to 1st ADVANTAGE MORTGAGE, L.I. C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 NORTH LONGCOM/GON ROAD RIVERSIDE, ILLINOIS 60546 and recorded in Book yolung to Cook Cook Cook Cook County Records, State of ILLINOIS Commonly known as Indian State of Cook Commonly Nown as Cook of Description Commonly And State, personally appeared TOGETHER with the note or notes therein described or referred to, the money date and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 (Thus of Excuster) me, the undersigned a Notary Public in and for said County and State, personally appeared me, the undersigned a Notary Public in and for said corporation, that the seal affixed to said instrument is the corporate scal of said corporation: that said instrument is the corporate scal of said corporation: that said instrument is the corporate scal of said corporation: the said instrument is the corporate scal of said corporation: the said instrument to the theorem of the corporation of its Board of Directors and that he/she acknowledges said instrument to the the free act and deed of said corporation. Notary Public My Commission Roping And ARREI M. OGEL My C | | |
| and When Recorded Mail To 151 ADMANTAGE MORTAGE, L.L.C. 7 AGENT LIBECOMES AND RIVERSION (ILLINDIS 60046) SPACE ABOVE THIS LINE FOR RECORDER'S USE COTPORATION ASSIGnment of Real Estate Mortgage (ICON NO.: 0001515423 FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to NATIONAL CITY MORTAGE CO. 775 SUCCESSORS AND/OR ASSIGNS 2222 NEWARK DRIVE, MIANTSBIRG, OHIO 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2002 executed by TIMOTHY J. CHAMBERS AND DONNA L. PRIMACK, HUSBAND AND WIFE 10 151 ADVANTAGE MORTAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 NORTH LONGCOM ON ROAD RIVERSIDE, ILLINOIS 60546 And recorded, in Book Volume No. COME COME | | |
| and When Recorded Mail To 151 ADMANTAGE MORFORGE, L.L.C. 7 AGENT LIBECOMENS ADA RIVERSIDE (ILLINDIS 50546 COPPORATION ASSIGnment of Real Estate Mortgage COPPORATIONAL CITY MORFORGE OD. 75 SUCCESSORS AMD/OR ASSIGNS 2322 NEWARK DRIVE, MIANTESIRG, OHO 45542 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2002 executed by TIMOTHY J. CHAMBERS AND CONNA L. PRIMACK, HUSBAND AND WIFE 10 151 ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF TILLINDIS and whose principal place of business is 7 NORTH LONGCOM ON ROAD TIMOTHY J. CHAMBERS AND COOK described hereinafter as follows: (See Reverse for Legal Description) Cook described hereinafter as follows: (See Reverse for Legal Description) COOK COMMY Records, State of ILLINDIS described hereinafter as follows: (See Reverse for Legal Description) COOK CONTON COOK COOK CONTON COOK | | |
| SPACE ABOVE THIS LINE FOR RECORDER'S USE COPPORATION ASSIGnment of Real Estate Mortgage (ILLINOIS 60546 SPACE ABOVE THIS LINE FOR RECORDER'S USE COMM NO.: 0001515423 FOR VALUE RECEIVED the padersigned hereby grants, assigns and transfers to MANTIONAL CITY MORTGAGE CO. 275 SUCCESSORS AND/OR ASSIGNS 3232 NEWBAK DRIVE, HIAMISBURG, OHIO 48542 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2002 **TIMOTHY J. CHAMBERS AND DONNA L. PRIMACK, HUSBAND AND WIFE TO IST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 NORTH LONGCOM, ON ROAD REVERSIDE, ILLINOIS 60548 and recorded in Brooky Johnson Society and the rights of the principal place of business is 7 NORTH LONGCOM, ON ROAD REVERSIDE, ILLINOIS 60548 and recorded in Brooky Johnson Society and Whose principal place of business is 7 NORTH LONGCOM, ON ROAD REVERSIDE, ILLINOIS 60548 and recorded in Brooky Johnson Society and Whose principal place of business is 7 NORTH LONGCOM, ON ROAD REVERSIDE, ILLINOIS 600548 AS DOCUMENT NO. COUNTY (See Reverse for Legal Description) COUNTY OF On SEPTEMBER 13, 2002 Defore The undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken Reversident with the note of said corporation that said instrument is the corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument to the three as and deed of said corporation. Policy Public in the said instrument to the three as and deed of said corporation. Policy Public in the said instrument to the three and the said of said corporation. Policy Public in the said instrument to the three and and the said and the | and When Recorded Mail To | Will B II Blis I I said |
| THE UNBECOMEN BOAD REVERSION TO SECURIOR SPACE ABOVE THIS LINE FOR RECORDER'S USE COTPOTATION ASSIGNMent of Real Estate Mortgage COMM NO.: 0001515473 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MANTIONAL CITY MORTGAGE CO. 275 SUCCESSORS AND/OR ASSIGNS 3232 NEWMARK ORIVE, MIAMISBING, OHIO 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2002 executed by TIMOTHY J. CHAMBERS AND DONNA L. PRIMACK, HUSBAND AND WIFE 10 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 NORTH LONGCOM ON ROAD REVERSIDE, LILINOIS COOK described hereinafter as follows: Commonly known as THE STATE OF ILLINOIS (See Reverse for Legal Description) Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 (Date of Escation) Me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken President Paul J. Lucken President Mown to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument to the free act and deed of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation: Notary Public My Commission Maries Acknowledges said instrument to be the free act and deed of said corporation. Notary Public My Commission Maries Acknowledges said instrument to be the free act and deed of said corporation. Notary Public My Commission Maries Acknowledges and instrument to be the free act and deed of said corporation. | | 0027032111 |
| SPACE ABOVE THIS LINE FOR RECORDER'S USE COPPORATION ASSIgnment of Real Estate Mortgage COPPORATION ASSIgnment of Real Estate Mortgage FOR VALUE STATE OF ILLINOIS CONSTITUTING CHAMBERS AND DONAL PRIMACK, HUSBAND AND WIFE 10 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 NORTH LONGCOM ON ROAD RIVERSIDE, ILLINOIS 60546 and recorded in Book Volume No. Commonly known as 1111 JUMIPER TERRACE, GLENVIEW, ILLINOIS 80025 TOGETHER with the note or notes therein described or referred to, the money day and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13 2002 Defore The undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken Paul J. Lucken Paul J. Lucken Paul J. Lucken Ins: President By: Paul J. Lucken Ins: President Winess: Winess: Winess: Winess: Winess: My Commission Rapits Agreement of Bridge and State of Spirit Call SEAL! My Commission Rapits Agreement of Bridge and Sealed of Said corporation. Notary Public Nexty Public Said of Bridge and Seales (Paul) Seales (Bridge) Nexty Public Said of Bridge and Seales (Paul) Seales (Bridge) Nexty Public Said of Bridge and Seales (Paul) Seales (Bridge) Nexty Public Said of Bridge and Seales (Paul) Seales (Bridge) Nexty Public Said of Bridge and Seales (Paul) Seales (Bridge) Nexty Public Said of Bridge and Seales (Paul) Seales (Bridge) Nexty Public Said of Bridge and Seales (Paul) Seales (Bridge) Nexty Public Said of Bridge and Seales (Paul) Seales (Bridge) Nexty Public Said of Bridge and Seales (Paul) Seales (Bridge) Nexty Public Said of Bridge and Seales (Paul) Seales (Bridge) Nexty Public Said of Bridge and Seales (Paul) Seales (Bridge) Nexty Public Said of Bridge and Seales (Paul) Seales (Bridge) Nexty Public Said of Bridge and Seales (Paul) Seales (Bridge) Nexty Public Said of Bridge and Seales (Pa | | |
| SPACE ABOVE THIS LINE FOR RECORDER'S USE COFPORATION ASSIgnment of Real Estate Mortgage FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. FTS SUCCESSORS AND/OR ASSIGNS 2222 NEWMARK DRIVE, MILANGERG, DITO 45342 all the rights, title and interest of universigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 2002 executed by TIMOTHY J. CHAMBERS AND DONNA L. PRIMACK, HUSBARD AND WIFE to 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 NORTH LONGCOM, ON ROAD RIVERSIDE, ILLINOIS 60546 and recorded in Book Volume 8. Commonly known as a Clenview, Illinois 60025 Commonly known as 61111 JUMIPER TERRACE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 Defore Paul J. Lucken Renown to me to be the President and known to me to be the President And all rights accrued of its Board of the President Willess: Williess: Wil | | |
| COPPORATION Assignment of Real Estate Mortgage LOAN NO.: 6001515423 FOR VALUE RECEIVED the sudersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO.: 75 Successors AND/OR ASSIGNS 2222 NEWMARK ORIVE, MIAMISBURG, OHIO 45942 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2002 executed by TIMOTHY J. CHAMBERS AND DONNA L. PRIMACK, HUSBAND AND WIFE to 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 MORTH LONGCOM ION ROAD RIVERSIDE, ILLINOIS 60546 and recorded in Book Volume No. COOK Gescribed hereinafter as follows: (See Reverse for Legal Description) COOK (See Reverse for Legal Description) COOMMOND known as 1111 JUNITER TERRACE, GLENVIEW, ILLINOIS 80025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 (Out of Execution) The undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken President Rhown to me to be the President Rhown to me to be the President Rhown to me to be the president of its Board of Directors and that he/she acknowledges said instrument was signed and scaled on behalf of said corporation that said instrument was signed and scaled on behalf of said corporation that said instrument to be the free act and deed of said corporation of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation that said instrument to be the free act and deed of said corporation that said instrument to be the free act and deed of said corporation that said instrument to be the free act and deed of said corporation that said instrument to be the free act and deed of said corporation that said instrument to be the free act and deed of said corporation th | ILLINOIS 60546 | |
| COPPORATION Assignment of Real Estate Mortgage LOAN NO.: 6001515423 FOR VALUE RECEIVED the sudersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO.: 75 Successors AND/OR ASSIGNS 2222 NEWMARK ORIVE, MIAMISBURG, OHIO 45942 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2002 executed by TIMOTHY J. CHAMBERS AND DONNA L. PRIMACK, HUSBAND AND WIFE to 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 MORTH LONGCOM ION ROAD RIVERSIDE, ILLINOIS 60546 and recorded in Book Volume No. COOK Gescribed hereinafter as follows: (See Reverse for Legal Description) COOK (See Reverse for Legal Description) COOMMOND known as 1111 JUNITER TERRACE, GLENVIEW, ILLINOIS 80025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 (Out of Execution) The undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken President Rhown to me to be the President Rhown to me to be the President Rhown to me to be the president of its Board of Directors and that he/she acknowledges said instrument was signed and scaled on behalf of said corporation that said instrument was signed and scaled on behalf of said corporation that said instrument to be the free act and deed of said corporation of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation that said instrument to be the free act and deed of said corporation that said instrument to be the free act and deed of said corporation that said instrument to be the free act and deed of said corporation that said instrument to be the free act and deed of said corporation that said instrument to be the free act and deed of said corporation th | | |
| FOR VALUE RECEIVED the materigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. ATS SUCCESSORS AND/OR ASSIGNS 3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 2002 executed by TIMOTHY J. CHAMBERS AND DONNA L. PRIMACK, HUSBAND AND WIFE TO IST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 NORTH LONGCOM ON ROAD RIVERSIDE, ILLINOIS 60546 and recorded in Book Volume No. Commonly known as 111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money day and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken President was signed and scaled on behalf of said corporation instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation of the Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation of the Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation of the Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Said of Basings September 1, 2001500. DRIVERS ACREE M. OOEL September 1, 2001500. DRIVERS ACREE M. OOEL Se | | |
| FOR VALUE RECEIVED the materigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. ATS SUCCESSORS AND/OR ASSIGNS 3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 2002 executed by TIMOTHY J. CHAMBERS AND DONNA L. PRIMACK, HUSBAND AND WIFE TO IST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 NORTH LONGCOM ON ROAD RIVERSIDE, ILLINOIS 60546 and recorded in Book Volume No. Commonly known as 111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money day and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken President was signed and scaled on behalf of said corporation instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation of the Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation of the Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation of the Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Said of Basings September 1, 2001500. DRIVERS ACREE M. OOEL September 1, 2001500. DRIVERS ACREE M. OOEL Se | Corporation Assignment of | of Real Estate Mortgage |
| ANATIONAL CITY MORTGAGE CO. 275 SUCCESSORS AMO/OR ASSIGNS 3232 NEWMARK ORIVE, MIAMISBURG, OHIO 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 2002 executed by TIMOTHY J. CHAMBERS AND DONNA L. PRIMACK, HUSBAND AND WIFE to 1ST ADVANTAGE MORTGAGE, L.L.C. a comporation organized under the laws of THE STATE UF ILLINOIS and whose principal place of business is 7 NORTH LONGCOM ON ROAD RIVERSIDE, ILLINOIS 80546 and recorded in Book Young O. described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 80025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 Paul J. Lucken known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument to the the free act and deed of said corporation. Notary Public OFFICIAL SEAL* Winness: Winness: | | |
| NATIONAL CITY MORTAGE CO. TS SUCCESSORS AND/OR ASSIGNS 3232 NEWMARK DRIVE, MIAMISBIRG, OHIO 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 9, 2002 executed by TIMOTHY J. CHAMBERS AND DONNA L. PRIMACK, HJSBAND AND WIFE to 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 North Longcom on ROAD RIVERSIDE, ILLINOIS 60546 and recorded in Bock/Volume No. COMMONING COOK described hereinafter as follows: (See Reverse for Legal Description) COMMONING COOK (See Reverse for Legal Description) COMMONING REPTEMBER 13, 2002 Defore TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 Defore The undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken President and known to me to be on behalf of said corporation instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument to be the free act and deed of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public OFFICIAL SEAL* Winness: Destrips ARGARELL NOTARIAL SEAL* My Commission Expires Agriculture and to the destrip of Brooks Notary Public Size of Brooks Notar | FOR VALUE RECEIVED the undersigned hereby grants, assig | ns and transfers to |
| all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Serviced by TIMOTHY J. CHAMBERS AND DONNA L. PRIMACK, HUSBAND AND WIFE TO 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 NORTH LONGCOM ON ROAD REVENUES ILLINOIS 60546 and recorded in Book Volume No. Commonly known as 1111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13 2002 before (Out of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lueken President and known to me to be the President and known to me to be the President and work to me to be the President and sealed on behalf of said corporation: that said instrument is the corporate seal of said corporation: that said instrument to be the free act and deed of said corporation. Notary Public Notary Public Notary Public Notary Public TOPETICIAL SEAL (THIS AREA FOR OFFICIAL NOTARIAL SEAL Notary Public Notary Pu | NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR | ASSIGNS () |
| TIMOTHY J. CHAMBERS AND DONNA L. PRIMACK, HUSBAND AND WIFE to 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 NORTH LONGCOM ON ROAD RIVERSIDE, ILLINOIS 60546 and recorded in Book Yolume Ao. COOK described hereinafter as follows: COOK Commonly known as 111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13 2002 Doar of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lueken Its: President By: Paul J. Lueken Its: President Winness: Winness: Winness: Winness: Winness: Winness: THIS AREA FOR OFFICIAL NOTARIAL SEAL Notary Public OPFICIAL SEAL OPFICIAL SEAL OUNTY, TOFFICIAL SEAL OUNTY, OPFICIAL SEAL OUNTY, TOFFICIAL SEAL OUNTY, THIS AREA FOR OFFICIAL NOTARIAL SEAL OUNTY, TOFFICIAL SEAL OUNTY, TOFFI | 3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342 | toin Deal Estate Mortgage dated SEPTEMBER 9, 2002 |
| TIMOTHY J. CHAMBERS AND DONNA L. PRIMACK, HUSBAND AND WIFE to 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 NORTH LONGCOM ON ROAD RIVERSIDE, ILLINOIS 60546 and recorded in Bock Volume 10. Cook described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 80025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken President And the seal affixed to said instrument is the corporate seal of said corporation: that said instrument may signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Notary Publ | | lan Real Estate Wortgage Gares |
| to 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 MORTH LONGCOM ON ROAD RIVERSIDE, ILLINOIS 60546 and recorded in Book Young No. Cook described hereinafter as follows: (See Reverse for Legal Description) Cook described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 County and State, personally appeared Paul J. Lueken Rnown to me to be the Paul J. Lueken President and known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public "OFFICIAL SEAL" Withis AREA FOR OFFICIAL NOTARIAL SEAL (THIS AREA FOR OFFICIAL NOTARIAL SEAL TOGET STATE OF ILLINOIS (THIS AREA FOR OFFICIAL NOTARIAL SEAL (THIS AREA FOR OFFICIAL NOTARIAL SEAL) DESTITUTE OF ILLINOIS (THIS AREA FOR OFFICIAL NOTARIAL SEAL) DESTITUTE OF ILLINOIS ONE OF ILLINOIS TOGET STATE OF ILLINOIS TOG | | |
| a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7 NORTH LONGCOM ON ROAD RYVERSIDE, ILLINOIS 60548 and recorded in Book Volume No. COOK described hereinafter as follows: (See Reverse for Legal Description) COOK described hereinafter as follows: (See Reverse for Legal Description) COOK described hereinafter as follows: (See Reverse for Legal Description) COOK described hereinafter as follows: (See Reverse for Legal Description) COOK Do not present the money due and to become due thereon with interest, and all rights accrued or become due thereon with interest, and all rights accrued or become due thereon with interest, and all rights accrued or become due thereon with interest, and all rights accrued or become due thereon with interest, and all rights accrued or become due thereon with interest, and all rights accrued or become due thereon with interest, and all rights accrued or become due thereon with interest, and all rights accrued to become due thereon with interest, and all rights accrued or become due thereon with interest, and all rights accrued to the money due and to become due thereon with interest, and all rights accrued to the money due and to become due thereon with interest, and all rights accrued to the money due and to become due thereon with interest, and all rights accrued to the money due and to become due thereon with interest, and all rights accrued to the money due and to become due thereon with interest, and all rights accrued to the money due and to become due thereon with interest. By: Paul | | |
| a corporation organized under the laws of THE STATE OF ILLINOTS and whose principal place of business is 7 NORTH LONGCOM ON ROAD RIVERSIDE, ILLINOIS 60546 and recorded in Book Volume No. COOK described hereinafter as follows: (See Reverse for Legal Description) COOK COMMONI AS 1111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken Its: President By: Paul J. Lucken Its: President Its: Witness: Witness: Witness: My Commission Public Notary Public Notar | | |
| and whose principal place of business is 7 NORTH LUNGUIGN AN AURITHORS RIVERSIDE, ILLINOIS 60546 and recorded in Book Volume No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken Its: President By: Paul J. Lucken Its: President Its: Its: Its: Witness: Witness: THIS AREA FOR OFFICIAL NOTARIAL SEAL My Commission Expires Area RET M O'DELL Notary Public No | to 1ST ADVANTAGE MORTGAGE, L.L.C. | TNOTS |
| and recorded in Book Yolume No. described hereinafter as follows: Cook Cook Cook Cook Cook Cook Cook Coomty Records, State of ILLINOIS described hereinafter as follows: Commonly known as 1111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 (Due of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken President known to me to be of the corporation therein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public My Commission Expires Argaret M ODELL Notary Public State of Himols | a corporation organized under the laws of the STATE of The | IN ROAD |
| and recorded in Book/Volume No. COOK described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 The interest of the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken President Anown to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument to the the free act and deed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public My Commission Expires Angaret M. O'DELL Notary Public State of filmois Rev. 091502 DPS 171 | and whose principal place of business is | |
| Commonly known as 1111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money day and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 before (Oate of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Paul J. Lueken known to me to be the President and known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public OFFICIAL SEAL* Winness: COUNTY, CTHIS AREA FOR OFFICIAL NOTARIAL SEAL Notary Public. State of filinois | | pagy (3) |
| Commonly known as 1111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 The undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lueken Paul J. Lueken Its: President and known to me to be the President and known to me to be president and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public TOFFICIAL SEAL* Witness: THIS AREA FOR OFFICIAL NOTARIAL SEAL Rev. 03/1502 DPS 17/1 | 21032116 cook | |
| 1111 JUNIPER TERRACE, GLENVIEW, TILLINOTS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOTS COUNTY OF On SEPTEMBER 13, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lueken Paul J. Lueken Its: President And known to me to be the President and known to me to be president and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public My Commission Expires Arganger M O'DELL Notary Public. State of Illinois Rev. 03/15/02 DPS 17/1 | described hereinarter as to be | egal Description) |
| TOGETHER with the note or notes therein described of retrietation, the and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13. 2002 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lucken Its: President Anown to me to be the President and known to me to be president and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Notary Public Notary Public State of librois | | 1 1 1 with interest |
| and all rights accrued or to accrue under said Real Estate Mottages. STATE OF ILLINOIS COUNTY OF On SEPTEMBER 13, 2002 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Paul J. Lucken Its: President Its: President Its: President Its: President Its: President Its: President Its: Mottage Mot. Cace L.L.C. By: Paul J. Lucken Its: President Its: President Its: President Its: Mottage Mot. Cace L.L.C. By: Paul J. Lucken Its: President Its: President Its: President Its: Mottage Mot. Cace L.L.C. By: Paul J. Lucken Its: President Its: President Its: President Its: Mottage Mot. Cace L.L.C. By: Paul J. Lucken Its: President Its: Preside | TOCETHED with the note or notes therein described of leteric | ed to, the money due and to become due thereon with interest, |
| On SEPTEMBER 13, 2002 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lueken Paul J. Lueken Paul J. Lueken Its: President And known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public OFFICIAL SEAL" My Commission Expires ARGARET M O'DELL Notary Public State of libroria was stated in the seal of libroria was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public State of libroria was stated in the seal affixed to said instrument to be the free act and deed of said corporation. Notary Public State of libroria was stated in the seal affixed to said instrument to be the free act and deed of said corporation. Notary Public State of libroria was stated in the seal affixed to said instrument to be the free act and deed of said corporation. Notary Public State of libroria was stated in the seal affixed to said instrument to be the free act and deed of said corporation. Notary Public State of libroria was stated in the seal affixed to said instrument to be the said instrument to be the free act and deed of said corporation. Notary Public State of libroria was stated in the seal affixed to said instrument is the corporation was signed and sealed on behalf of said corporation was signed and sealed on behalf of said corporation was signed and sealed on behalf of said corporation. With the seal affixed to said instrument is the corporation was signed and sealed on behalf of said corporation. With the seal affixed to | and all rights accrued or to accrue under said Real Estate Mort | gage. |
| On SEPTEMBER 13, 2002 The interpretation of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public OFFICIAL SEAL" County, | | 1ST ADVANTAGE MUN GAVE, E.E.G. |
| me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lueken Rown to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Notary | COUNTY OF | 0. |
| me, the undersigned a Notary Public in and for said County and State, personally appeared Paul J. Lueken Paul J. Lueken Its: President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public "OFFICIAL SEAL" Gunty, My Commission Expires ARGARET M ODELL Notary Public. State of Illinois | On SEPTEMBER 13 2002 before | $\bigcup_{\mathcal{K}_{\alpha}}$ |
| County and State, personally appeared Paul J. Lueken Rnown to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public "OFFICIAL SEAL" My Commission expires ARCARET M. O'DELL Notary Public. State of Illinois | | Production 1 |
| Paul J. Lueken President Its: | me, the undersigned a Notary Public in and for said | Pur Pul Market |
| known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public "OFFICIAL SEAL" Witness: (THIS AREA FOR OFFICIAL NOTARIAL SEAL Notary Public State of Illinois Notary Public State of Illinois | | • |
| known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public My Commission expires argaret M. O'DELL Notary Public. State of Illinois | | iti. Trestaent |
| known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public OFFICIAL SEAL" Ounty, My Commission expires ARGARET M O'DELL Notary Public. State of Illinois | | |
| instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public OFFICIAL SEAL" County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) (THIS AREA FOR OFFICIAL NOTARIAL | known to me to be | • |
| corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Witness: Witness: Witness: Witness: Witness: Witness: Witness: Witness: Witness: OFFICIAL SEAL OFFICIAL SEAL Notary Public. State of Illinois Notary Public. State of Illinois | of the corporation herein which executed the within | Its: |
| was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public "OFFICIAL SEAL" Gunty, My Commission Expires ARGARET M. O'DELL Notary Public. State of Illinois Notary Public. State of Illinois | instrument, that the seal arrived to said instrument | |
| pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public "OFFICIAL SEAL" Wy Commission Expires ARGARET M. O'DELL Notary Public. State of Illinois Notary Public. State of Illinois | was signed and sealed on behalf of said corporation | Witness: |
| Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public "OFFICIAL SEAL" Wy Commission Expires ARGARET M. O'DELL Notary Public. State of Illinois Notary Public. State of Illinois | pursuant to its by-laws or a resolution of its Board of | |
| Notary Public OFFICIAL SEAL" County, My Commission Expires ARGARET M. O'DELL Notary Public. State of Illinois Notary Public. State of Illinois | Directors and that he/she acknowledges said instrument to | |
| My Commission Expires ARGARET M O'DELL Notary Public. State of Illinois Notary Public. State of Illinois | 1 10 - 4 11 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| My Commission Expires ARGARET M. O'DELL Notary Public. State of Illinois Notary Public. State of Illinois | NOTAL VILLOUIS | |
| Notary Public. State of Illinois | "OFFICIAL SEAL TOTAL" | |
| My Commission Expires 11/18/05 | My Commission axpires, against M O Dell A. | |
| DIA SSS-III | My Commission Expires ARGARET M OUTLE | |
| | My Commission Expires ARGARET M. O'UELL Notary Public. State of Illinois | Rev. 03/15/02 DPS 171 |

UNOFFICIAL COPY

0001515423

RIDER - LEGAL DESCRIPTION

LOT 16 IN ROBERT W. KENDLER'S 2ND ADDITION TO GLENVIEW, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, SI.

SEAL SS.

COOK COUNTY CLOTH'S OFFICE RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS.

05-31-101-121-0000

21032117