

UNOFFICIAL COPY

0021032803

1835/0069 25 001 Page 1 of 2
2002-09-20 10:31:39
Cook County Recorder 26.50

PREPARED BY: JANA FROHLICH
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE



0021032802

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

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all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ADAM J. KLIMEK, UNMARRIED

and dated 08/27/02, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN 3426-3428 NORTH ASHLAND AVENUE CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020937688 IN THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE
NO. 1-5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID
DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY,
ILLINOIS.

PIN 14-19-417-025

ALSO KNOWN AS: 3426 NORTH ASHLAND AVENUE, UNIT 1S, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On August 27th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

CHICAGOLAND HOME MORTGAGE

By: *Robin Ybarra*

Its: *Vice President*

By: _____

Its: _____

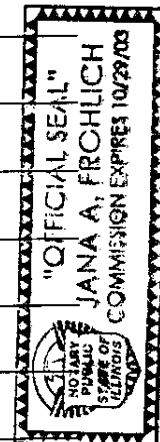
Witness: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *Jana Frohlich*
My Commission Expires *10/29/03*
DOC PREP, INC. 10/94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

ORDER NO.: 1301 - 004300115
ESCROW NO.: 1301 - 004300115

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STREET ADDRESS: 3426 N. ASHLAND AVE. #1S
CITY: CHICAGO ZIP CODE: 60657
TAX NUMBER: 14-19-417-025-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3426-3428 NORTH ASHLAND AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. ~~4~~, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. * 0020937688

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. ^{IN} ~~1~~, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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