UNOFFICIAL COPY MORTGAGE SUBORDINATION AGREEMEN



THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" and Hartford Financial Services, Inc., its successors and/or assigns, herein known as

"Lender".	
Subordinating Bank is the holder of a Mortgage <u>James R.</u> dated <u>April 10, 2002</u> and recorded <u>May 1</u> No, Page No Record No., in the	4, 2002 as Document No. <u>0020551230</u> , Book
Borrower has secured a loan from Lender and has a Subordinating Bank's Mortgage to mortgage lien of Lender	
THEREFORE, subordinating Bank, for a valuable acknowledged, does hereby subordinate its Mortgage to the maximum amount of Two handred sixty four thousand and suggest a page, and is recorded in Mortgage Recorded, Page, in theCook County	the mortgage lien of Lender, which lien is in the document of 100/00 Dollars (\$264,000.00), dated ords Instrument #
IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 26th day of	
August, 2002.	— · /
4	
0021033064	National City Bank
1040/0130 27 001 Page 1 of 2	
2002-09-20 11:11:58 Cook County Recorder 46.50	By: Seaper a Carman Name: Teanne A. Carman
COOK COUNTY NECO. C.	
Marcha C. Day WITNESS	Title: Secretary January WITNESS
Martha E. Day	Janet A. Sutton
Printed Name of Witness	Printed Name of Witness
STATE OF INDIANA	
County of Marion	
Before me, the undersigned, a Notary Public, in an 2002, personally appeared <u>Jeanne A. Carman, Secretary</u> of of the foregoing Mortgage Subordination Agreement.	d for said County and State, this 26th day of August. Stational City Bank and acknowledged the execution
My Commission Expires: October 4, 2006 County of Residence: Marion	Notary Public: Judith M. Bombard
This instrument prepared by Martha E. Day, National City Bank	

Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142

UNOFFICIAL COPY

Property of Coop County Clerk's Office



UNOFFICIAL COPY

LÖT 42 IN CRATTY AND KIRKEBY'S SUBDIVISION OF LOT 1 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 25 ACRES IN THE NO RTH EAST CORNER) IN COOK COUNTY, ILLINOIS

13-26-306-029-0000 2732 N. CENTRAL PARK AVENUE, CHICAG O, IL

Property or Cook County Clerk's Office

0021033064 Fage 2