SECURITY MORTGAGE, INC

JOFFICIAL C 2021033087

2002-09-20 11:46:06

Cook County Recorder

26.50

15 SPINNING WHEEL ROAD, STE 410

HINSDALE, IL 60521 ATTN: HEATHER EKHART



awyers Title Institution Control action

#02-11507

[Space Above This Line For Recording Data]

SEPTEMBER, 2002

U0208111

PARCEL NUMBER:

day of

18-05-208-023

, executed by

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA

whose address is 75 NORTH FAIRWAY DIEVE VERNON HILLS, IL 60061

all beneficial interest under that certain Mortgage dated the 11TH

NICHOLAS C. SOTOS AND JEAN E. SOTOS HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUC IS TENANTS BY THE ENTIRETY 0021033086as Borrower, to , as Lender, was recorded on _ 9-20-02 SECURITY MORTGAGE, INC. , of the records of the County Recorder of COOK , at page _ and covers real r or erty situated in a said county described as follows: ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF Together with the note or notes therein described or referred to, are money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Its PRESIDENT STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS

, the PRESIDENT

and by, of SECURITY MORTGAGE, INC. , the

on behalf of said corporation.

WHEREOF Have hereunto set my hand and official seal this 11TH day of SEPTEMBER,

JENNIFER A. HUMINIECKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-24-2006

Notary Public

/ JEMNIFER A. HUMINIECKI

My Commission Expires:

Residing at:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

LEGAL DESCRIPTION

Loan No.: 05-64-09394

Borrower: NICHOLAS C. SOTOS

LOT 5 IN SCHNAUBELT'S SUBDIVISION OF LOT 1 (EXCEPT THE EAST 33 FEET THEREOF) AND LOT 2 IN RESUBDIVISION OF THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20 AND 21 IN EDGEWOOD SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE Property of Cook County Clark's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOCUEXS DOCUEXS.VTX 12/13/98