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Cook County Recorder

26,50

## RELEASE OF MORTGAGE OR TRUST **DEED BY INDIVIDUAL (ILLINOIS)**

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Above Space for Recorder's use only PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the can sells tion of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, acces hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Robert W. Hammel, and Mary G. Hammel, 15525 S. Canterbury Ln. Orland Park, IL. 60462

## (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of Rents, bearing date the 18th day of June, 1990, and recorded in the

Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.

90307277/90307278, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 577 IN PHASE C ORLAND GOLF VIEW UNIT 7, A SUBDIVISION OF PART EAST ½ OF THE SOUTHEAST 14 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OT THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

MAIL TO:	UNOF	C  Abdress of property:		¥1033124,	RELEASE DEED
Stan John J.					
Permanent Real Estate Index Number(s): 27-14-410-036					
Address (es) of premises: 15525 S. Canterbury Orland Park, IL. 60462					
Witness <u>under hand</u> , this <u>12<sup>th</sup></u> day of <u>August 2002</u> .					
Maybe lastmen up (SEAL)					
(SEAL)					
This instrument was prepared by:  Suburban Senk and Trust Company (NAME)					
372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)					
STATE OF: ILLINOIS		(A	DDRESS,		
COUNTY OF: DU PAGE	≻ ss.	•	(0)/		
I, Mary Lou Craig a notary public in					
and for the said County, in the State aforesaid, DO-HEREBY CERTIEY that					
Christa Eastman, Assistant Vice President, and Benny Scianna, Loan Operations					
, personally known to me to be the same persons whose names subscribed to the					
foregoing instrument, appeared before me this day in person and acknowledged that they as such they have					
signed, sealed and delivered the said instrument as their free and					
voluntary act, for the purposes therein set forth.					
Given under my hand and seal this 12 <sup>th</sup> day of August, 2002.					
OFFICIAL SEAL Mary Public					
MARY LOU CRAIG NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 14,2003  Commission Expires: May 14, 2003					