WHEN RECORDED MAIL TO: **JERZY CZYZ** 1010 APPLE TREE CT PALATINE, IL 60067

Loan No. 307125418

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitak :r Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1010 APPLE TREE CT, PALATINE

Permanent Tax No.: 02113140239000

from the lien of a certain mortgage made and executed by JERZY CZYZ, A SINGLE PERSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPCRATION) on March 1, 2001, and recorded in Document No. 20010195601, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 10, 2002.

CORPORATE SEAL

Mortgag: Electronic Registration Systems, Inc. ("MERS" solely as nominee for Lender, Taylor, Bean &

Whitaker Mo. tga 🌿 Corporation)

By: Roberta Pettengill, Assistant Secretary

P.O. Box 2026, Flint, MJ 48501-2026

STATE OF IOWA County of Black Hawk

On September 10, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or ontity upon behalf of which the person acted, executed this instrument.

and and official seal WITNE

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10, 2004

Notary's Signature R. Weber **Expiration Date:**

12/10/2004

2002-08-14

MIN: 100029500001176456 MERS Telephone: 1-888-679-6377

(Notary's Seal)



UNOFFICIAL COPY

Loan No. 307125418

EXHIBIT A

LOT 77 IN PEPPER TREE FARMS, UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RAN GE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PIN: 02-11-314-023

Property of Cook County Clerk's Office