



WHEN RECORDED MAIL TO:  
JAMES STAVISH  
3083 LEXINGTON LN  
GLENVIEW, IL 60025

Loan No. 307289240

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3083 LEXINGTON LN, GLENVIEW  
Permanent Tax No.: 04212110011062

from the lien of a certain mortgage made and executed by JAMES STAVISH AND FRANCIE STAVISH, HIS WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on October 5, 2001, and recorded in Document No. 20011046417, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 6, 2002.

CORPORATE SEAL



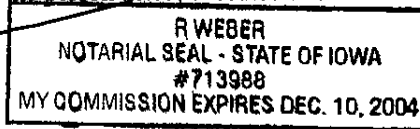
Mortgage Electronic Registration Systems, Inc.  
("MERS") (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On September 6, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber  
Expiration Date: 12/10/2004  
2002-07-30

(Notary's Seal)

MIN: 100029500001613854 MERS Telephone: 1-888-679-6377

0021033282  
**UNOFFICIAL COPY**

**Parcel I:**

**Unit 7-19-L-42 in Princeton Club Towne Villas Condominium, as delineated on a survey of the following described real estate:**

**Certain lots in Princeton Club Towne Villas Resubdivision, being a Resubdivision of part of Lot 1 in the Princeton Club, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 21, Township 42 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit A to that Declaration of Condominium recorded May 3, 1994 as Document Number 94-394,980, together with its undivided interest in the common elements, in Cook County, Illinois.**

**Parcel II:**

**Non-exclusive easement in favor of Parcel I for ingress and egress by pedestrian and vehicular, non-commercial traffic as created, limited and defined in Declaration and Grant of Easement recorded March 25, 1993 as Document Number 93,224,271 over, upon and along the roads and streets constructed upon the condominium parcel (as described in Exhibit B and defined therein).**

**Parcel III:**

**Non-exclusive easement as created, limited and defined by that certain Declaration of Condominium for the Princeton Club Condominium recorded June 4, 1991 as Document Number 91-267,713 for the purpose of access and ingress to, and egress from, and the use, benefit and enjoyment of the recreational facilities (being a portion of the common elements of said condominium as defined and described in said Declaration).**

Cook County Clerk's Office