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2002-09-20 10:48:07
Cook County Recorder 26.00



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WHEN RECORDED MAIL TO:
ROBERT T RYBAK
1249 118TH STREET
LEMONT, IL 60439

Loan No. 526617600

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1249 118TH STREET, LEMONT
Permanent Tax No.: 22214080050000

from the lien of a certain mortgage made and executed by **ROBERT T. RYBAK**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION)** on **March 25, 2002**, and recorded in Document No. **0020419040**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 5, 2002**.

CORPORATE SEAL



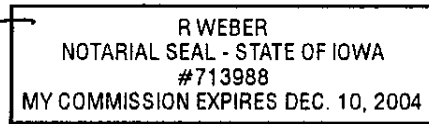
Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, GMAC
Mortgage Corporation)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 5, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-08-26

(Notary's Seal)

MIN: 100037505266176000 MERS Telephone: 1-888-679-6377

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Loan No. 526617600

EXHIBIT A

LOT 122 IN D. KANDICH'S HILLCREST ESTATES ADDITION, BEING A SUBDIVISION OF HTE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TO WNSHIP 37 NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1957 AS DOCUMENT 17006213.

Property of Cook County Clerk's Office