2002-09-20 12:25:18 Cook County Recorder

26.50

When Recorded Mail To: Orchard Mortgage

3350 Salt Creek Lane

Suite: 109

Arlington Heights, IL 60005

AP# LUCITT02I LN# 5198517

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to,

WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of

undersigned in and to that certain Figure Estate mortgage dated

August 15, 2002

, executed by

TRACY K. LUCITT, A SINGLE PEPSON

to Orchard Mortgage, L.L.C.

, and whose address is 3350 Salt Creek

Lane Suite: 109, Arlington Heights, IL 60005

recorded on

, and records d in Book/Volume No. , as Document No. 0021033122 , C , COOK

page(s)

County Records, State of

Illinois

on real estate legally described as follows:

UNITS 211 AND P-8 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-175306, AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

14-29-314-048-1028

PROPERTY ADDRESS:

2510 NORTH WAYNE AVENUE #211 ,CHICAGO

,IL 60614

ISC/*ASM**//0195-L

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AP# LUCITTO2I

LN# 5198517

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: AUGUST 15, 2002

Orchard Mortgage L.L.C.

STATE OF ILLINOIS

County ss:

Otopolity Ox Coot Col. 7 before me, the undersigned, a Notary Public in and for the said County On AUGUST 15, 2002 and State, personally appeared David R. Rank and personally known, who, being duly sworn by me, did say that he/she/tiley is/are the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: Cherie Py/

Notary Public for the state of Illinois My commission expires: 05/24/03

(Official Seal)

OFFICIAL SEAL CHERIE L PYLE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/24/03

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