

UNOFFICIAL COPY

0021033838

18/07/07 10:01 Page 1 of 2  
2002-09-20 10:07:09  
Cook County Recorder 26.50



[Space Above This Line For Recorder's Use]

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

in and to that certain Real Estate Mortgage dated **September 03, 2002**, executed by **Hilda Kina and Robert F Kina, Married to Each Other**, all the rights, title and interest of undersigned

to **Majestic Mortgage Corporation**  
organized under the laws of **ILLINOIS**  
of business is **309 N. Seymour**  
**MUNDELEIN, ILLINOIS 60060**  
and recorded in Liber \_\_\_\_\_ page(s)  
State of **ILLINOIS**

a corporation  
and whose principal place

is located in **COOK** County Records.  
Described hereinafter as follows:  
**LOT 77 IN LESLIE C. BARNARD'S PALOS ON THE GREEN UNIT NUMBER 2, A SUBDIVISION  
IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN 23-14-105-024**

FIRST AMERICAN TITLE

ORDER # 140223

102

**10560 S. Sun Valley Court  
PALOS HILLS, ILLINOIS 60465**

**Investor Loan Number: 20573784**

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■  
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

0021033837

# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**  
Its: **Asst Secretary**

By:  
Its:

Witness:

Witness:

## Majestic Mortgage Corporation

STATE OF ILLINOIS  
COUNTY OF LAKE

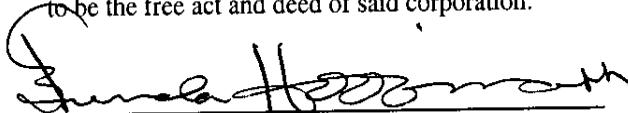
On **September 3, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires: **1-20-04**

PREPARED BY: **Brenda Hoffmann**

AND WHEN RECORDED MAIL TO:

**Majestic Mortgage Corporation**  
**309 N. Seymour**  
**MUNDELEIN, ILLINOIS 60060**

**OFFICIAL SEAL**  
**BRENDA HOFFMANN**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01/20/04

Investor Loan Number: 20573784