

57785

UNOFFICIAL COPY

0021033976

05/0012 44 001 Page 1 of 1
2002-09-20 09:28:52
Cook County Recorder 26.50

LOAN NUMBER 5128547736
RELEASE NUMBER 2002



**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

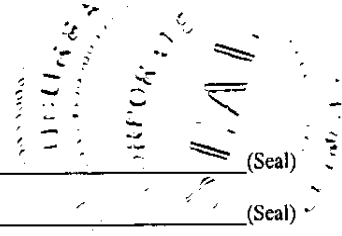
The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK, AURORA FEDERAL FSB (FKA AURORA FEDERAL SAVINGS AND LOAN ASSOCIATION) of the county of Dupage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A TOBIN, A MARRIED TO KELLY L TOBIN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of APRIL, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 97295990, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: THE SOUTH 40 FEET OF LOT 7 AND THE NORTH 20 FEET OF LOT 8 IN HENRY C. WILSON'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 655.63 FEET OF THE EAST 337 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-17-115-026
Address(es) of premises: 212 SOUTH AUSTIN BLVD, OAK PARK, IL 60304
Witness our hands and seals, this JULY 26, 2002

Ken J Bussey



STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JULY 26, 2002.

Patricia R Coleman

NOTARY PUBLIC

This instrument was prepared by LULU MEDINA
101 North Lake Street
Aurora, IL 60506

MAIL TO:
MICHAEL A TOBIN
KELLY L TOBIN
212 SOUTH AUSTIN BLVD
OAK PARK IL 60304

