UNOFFICIAL C 1230 70042 V3 001 Page 1 of

2002-09-20 11:42:26

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED

TRUST

OF

FILED.

0021034469

Loan No. 000000001617027242

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Beth A Wolniewicz, Unmarried, its/his/hers/their, heits, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, to ough or by a certain Mortgage, bearing the date of October 15, 1998, and recorded on May 28, 1999, in Document 99516088 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 925 N WILLARD UNIT 3W, CHICAGO, IL, 60622-0000

Witness my hand and seal July, 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Donna Acree Vice President SEAL 1920 ON PORTO NO PORTO NO



UNOFFICIAL COOPPO\$4469 Page 2 of

State of: Louisiana

Parish/County of: Ouachita

Prepared by: Stephanie M Harris

Chase Manhattan Mortgage Corporation

Record & Return to:

780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 23, 2002.

Notary Public

Lifetime Commission

Loan No: 000000001617027242

County of: Cook

Inv. Invest.

Output

Clarks

Office

IL00.DOC

County, Illinois:

COOK

THAT PART OF LOTS 11, 12 AND 13 TAKEN AS A SINGLE TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 47.87 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 48.00 FEET; THENCE SOUTH 00 DEGREES 37 MINUTES 01 SECONDS WEST, 21.57 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 01 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID MINUTES 01 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 48.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE See Attached Legal Description

Form 3014 9/90

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT Stopperty of Cook Colling Clerk's Office C-1205LT Page 1 of 6 (Rev. 10/94) Replaces MAR-1205 (Rev. 5/91)

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