

Document Prepared by: ILMRSD-4

LEVENS, TONI

When recorded return to:

ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

Loan #: 0000733631

Investor Loan #: 1654857258

Pool #:

PIN/Tax ID #: 0000

Property Address:

5407 N WAYNE AVE
CHICAGO, IL 60640-

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1853/0047 93 081 Page 1 of 1

2002-09-20 11:51:20

Cook County Recorder 26.50



0021034474

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RONALD M LEAHY AND ROSE M NAVARRO, HIS WIFE**

Original Mortgagee: **GRUNWALD SAVINGS AND LOAN ASSOCIATION**

Loan Amount: **\$ 44,800.00**

Date of Mortgage: **06/01/1978**

Date Recorded: **05/22/1978**

Lib./Cabinet:

Page/Drawer:

Document #: **24456751**

Legal Description: **LOT 27 AND SOUTH 12 1/2 FEET OF LOT 28 IN BLOCK 6 IN COCKRAN'S 3RD ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST 1/7 NORTHWEST 1/4 SECTION 8-40-14.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/16/02**.

ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Iris Torres

Iris Torres
Assistant Vice President

Sue Wagers

Sue Wagers
Vice President

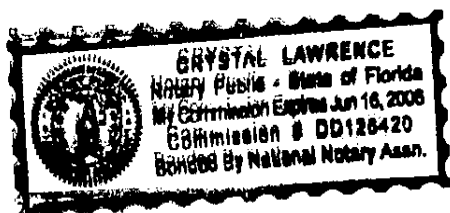
State of FL County of **DUVAL**

On this date of **8/16/02**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Sue Wagers** and **Iris Torres**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Crystal Lawrence

Notary Public: **Crystal Lawrence**
My Commission Expires: **06/16/2006**



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